

The New Ensign

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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

As we go to press unprecedented catastrophes are occurring on a worldwide scale. Many of these are manmade disguised as accidents and of course our governments are not telling us of the long term adverse affects that these disasters will have on us such as famine and premature deaths in the very near future.

In order to distract us from reality, our governments regale us with distractions such as the death Osama Bin Laden, who was supposedly killed twice before! Here in the UK we had the Royal wedding and preparations for the 2012 Olympics to divert our attention from the real issues of the day such as the collapsing worldwide Babylonian financial system.

We are not being told that radioactive fallout from Fukushima is or will affect the entire northern hemisphere. It should be noted that people are still suffering unawares from the Chernobyl disaster. Again governments failed to warn of the magnitude of that disaster.

The New Ensign community is blessed by the fact that one of our German readers has perfected a card that can be carried to counteract radioactive harm to the body. It is appropriate that this remedy comes from Germany, as the Scriptures say salvation will come to the tents of Judah first! (Zechariah; 12-7)

It is heartening that many true Israelites are now beginning to wake up and are realising that only



With
acknowledgement
to Pastor Eli James

Yahweh is our help and strength and that blind faith in Babylon's institutions is misplaced as its Lawyers, doctors and teachers are leading us in the wrong direction which is away from Yahweh and his truth!

We praise Yahweh and look forward to his coming reign here on earth which is drawing nigh.

Editor

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Beast Of The Field (Part 4)

By Pastor Eli James



Recapitulation Or Chronologism?

Clifton Emahiser's thesis is that all non-Whites are hybrids between Whites and whatever Nachash represents. The problem with this view is that it ignores the possibility that the beasts of the earth, in Genesis 1, can be two-legged "beasts." But I have proven, from Scripture, that the two-legged beasts of the field were already on the planet and in the Garden, at Gen. 2:17 and Gen. 2:20. From Clifton's perspective, Nachash is the very first two-legged beast, since all non-Whites would have descended from him. If Nachash is the ONLY two-legged beast on the planet, on the 6th day, then we come back to the old problem of "Where did Cain get his wife from?"

Do you see the paradox? If Nachash is the source of all hybrids, then where did Cain's wife come from? No other children, besides, Cain and Abel, are yet recorded from the loins of our two protagonists, Adam and Eve, and their antagonist, Nachash. As most critics have rightly observed, Cain's wife was already out there in the land of Nod. There is no record of any other children between Adam and Eve until Gen. 5, well after the events of Gen. 4. Did Cain marry a monkey? Can a half-monkey, half-Kenite critter build cities? Who did Cain fear would kill him, out there in the land of Nod?

Natural History, Races and Hybrids

In my mind, the fatal blow to the Recapitulation Theory is delivered by natural history. Clifton Emahiser does not consider natural history in any of his arguments. He confines his thesis to

Scripture and commentaries on Scripture. But if these arguments contradict natural history, which was also written by Yahweh, then there is a real problem.

The fossil record clearly shows that all of the biped life forms had been roaming this planet for thousands of years before the Garden of Eden. And this includes the Caucasian Race. If all races are derived exclusively from race-mixing with Adamites, then, logically, the fossil record would have to begin in 5,000 BC. By arguing that Gen. 2 is a mere recapitulation of Gen. 1:26-27, Clifton boxes himself into the Septuagint chronology of the Biblical patriarchs, which cannot be started any earlier than the 6th Day. By making this equation of Gen. 1:26-27 with the events of Gen. 2, he is saying that the White race cannot possibly be older than 5,000 BC. Nor can the other "races" be any older, because according to his thesis, they did not exist on the 5th Day. **By denying that non-Whites were created on the 5th Day, he is logically saying that none of the currently existing races could have existed prior to 5,000 BC.**

There is simply no way to reconcile this doctrine with the record of natural history.

The Biblical chronology of Adam's seedline, from the Septuagint, says that our Seedline began around that time. If Mr. Emahiser's thesis is correct, then there can be no trace of hominid races at all before 5,000 BC. If no races appeared before 5,000 BC, then natural history is meaningless. Mr. Emahiser would have to explain the fossil record as the Creationists try to do. Their date is 4,000 BC, following Masoretic reckoning. They teach that all of the various geological strata, which are formed by sedimentation that typically takes thousands of years for each layer, were all laid down in six literal days! Mr. Emahiser would have to refute any archeological evidence that any of the races were in existence before 5,000 BC!! That is a tall order, which I perceive that Clifton is not prepared to tackle.

The fossil record militates against both the Creationist view and the Recapitulation Theory. **My argument is that Cro-Magnon man is the**

very White race spoken of in Genesis 1:26-27; and I show, in photographic evidence at the end of this essay, that their skeletal remains are identical to the skeletons of the modern Caucasian Race. There is one exception to this similarity. Cro-Magnon had larger brain capacity, which means that they were very likely more intelligent than modern Whites. This fact cannot be explained by the fable of evolution.

In my Enmity, Part 5, I quote a Hebrew scholar who argues, as we in Identity also do, that the Hebrew word, *yowm*, in Genesis 1, means “era, eon,” not a literal day. There is really no way of knowing how old our planet is. In terms of the numbers of years, thousand or millions, it’s all guesswork, by both scientists and theologians. But we do have an established sequence of events; and the Recapitulation Hypothesis contradicts it. The Bible gives the ages of the patriarchs, and calculating back in time puts the formation of Adam around 5,000 BC. Hence, according to Clifton’s own argument, all of the races MUST have originated around 5,000 BC. For Clifton Emahiser, there is no getting out of this box. His Recapitulation Theory has logically hemmed himself into this time frame. His theory demands that all of the races be no older than 5,000 BC.

On the other hand, if Mr. Emahiser accepted Mr. Davies’ analysis of the Hebrew and my analysis of natural history, all of these problems are resolved. Cain would have gotten his wife from any of the pre-existing races, which would even include any survivors of the White Race, from Gen. 1:26-27. The Chronological Account, by which the non-White races are represented in Gen. 1:25-42, and the pre-Adamites (Cro-Magnon) are represented in Gen. 1:26-27, is the only approach which avoids all of the contradictions created by the alternative theories.

Hybridism

Part of Mr. Emahiser’s thesis is that the other races could not have been created by Yahweh, because Gen. 1 says that this creation was “good,” or “very good,” implying that any creation containing Blacks and Orientals cannot possibly be “good.” But that is a value judgment on his part, which does not accord with Scripture. That is imposing his opinion upon Scripture. What about mosquitoes, bed bugs and cockroaches? What about jackals, hyenas, and



swamp things? Are these creatures “good”? I think our planet could do without hundreds of critters, like *leeches*, cockroaches and Jews, but only the latter are of any significance; and I agree with Mr. Emahiser 100% that Jews are a

viable hybrid breed. The Jews, in fact, are not a race at all. They have the most mixed-up set of genes of all breeds, as they did “and still do hybridise” with all of the other races. This explains why Jews have the world’s highest rate of genetic diseases.

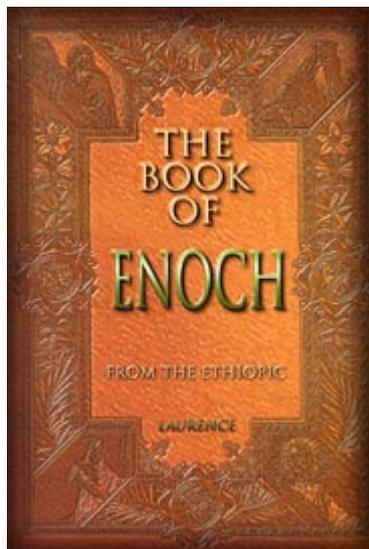
The subject of hybridism is very complex. ***The general rule is that cross-species hybrids are infertile and cannot produce self-replicating offspring.*** In fact, there is no example of such a hybrid in the scientific literature. It is taught, however, as a maxim of evolutionism, because this is the supposed mechanism of “evolution.” Although the scientific literature states that cross-species hybrids are sterile, sub-species hybrids are capable of reproducing. For example, one type of dog can mate with a different type of dog. One type of cat can mate with different types of cats. But dogs (Genus: canine) cannot mate with cats (Genus: feline) and produce viable offspring. It has never happened and it cannot happen, because the genomes are too far apart. The two different genomes are too dissimilar for cross-breeding. ***Genetically, within a given species, sub-species can hybridize, although they will still revert back to their original DNA, once the process of sub-species hybridization stops.*** Here, we have to assume that certain sub-species (wolves, hyenas, dingoes), also called land races, occur naturally and were created by Yahweh. They are naturally fertile and they breed true. kind after kind. These sub-species are the stock used by breeders to produce man-made breeds. For example, different sub-species of canines (dogs, a species) can be forced to interbreed, although foxes, wolves, hyenas and jackals (natural sub-species) do not interbreed naturally. (This is a very good article on the subject of dog breeds, species and sub-species:

<http://www.netpets.com/dogs/healthspa/bragg.html> Disregarding the author's assumption of evolutionary selection, this statement cogently summarizes the situation: *It must be realized that canine breeds are manmade, created by artificial election out of the endless diversity of the canine gene pool. Breeds must not be confused with species or even subspecies, which occur naturally under the influence of natural selection; dog breeds are only unstable manmade varieties which would not survive unchanged in the natural world without human management.*

Naturally occurring sub-species actually avoid each other and do not desire or attract mates of the other sub-species. Many of these sub-species live on different continents and would never associate were it not for human interference. **Forced breeds must be maintained by constant interbreeding; and this is done by the breeder.** From this standpoint, I agree with Emahiser that Jews, whose DNA has long been mixed with other hominid sub-species, are a hybrid breed. Technically, Jews are what dog breeders call "mutts." If you let the various breeds out on the street, mutts happen!!! This means that, in order for Cain to be produced by a sexual union between Nachash and Eve, **the DNA of Nachash had to have been similar to that of Whites.** Assuming that Eve was the first White woman, Cain would have been the first specimen of such a sub-species hybrid.

By the way, Yahshua refers to the Jews as a "brood of vipers," a comment which confirms our suspicions!! (Matt. 3:7, 12:34, 23:33; Luke 3:7.)

The question before us is when did these hybrids make their appearance?



Before the Adam and the Eve or after they were put into the Garden? The book of Enoch asserts that the Watchers were just such a breed of fallen angels!! Gadrel would have been one of their number. Virtually all of the fallen

angel legends tell us that the ones who chose to leave their first estate were almost exclusively males. Only a small number of females are mentioned. Presumably, Lilith was a female example. **With such a high percentage of males, they had to seek out females of the existing races.** They had none of their own genome of females with which to mate! Hence, Gen. 6:2 tells us that the "ben elohim," the fallen ones, mated with **the daughters of Adam.** This is why Jewish men are always seeking out White women. Jewish men mating with Jewish women produces a less viable offspring. Also, it is much easier for a male to rape a female. This would be another reason why the fallen ones incarnated as males. The principle of *hybrid vigor* would account for the first generation being giants. Giantism would drop off in succeeding generations, as history shows.

These fallen ones could have interbred with any or all existing races, but the Bible is only concerned with the fact that Adamite women were being so debauched. That's why Yahweh had to clean the Adamic house, genetically, in Genesis 6. Noah was perfect in his genealogy; and so were his direct descendants. (Gen. 6:8-9.)

There is no way of knowing how long ago the fallen ones descended to this planet. Cross-breeding and interbreeding appear to have been on their agenda from the moment they landed on terra firma. Their descendants, the Canaanites, were still doing these things in Biblical times. That's why Yahweh ordered the Israelites to exterminate everything in Canaan land, including their breeds of animals!!! The important consideration for us is that **the fossil record shows that the various races of hominids had existed for thousands of years before the Garden of Eden.**

But Clifton does not take the fossil record into consideration. He is only willing to accept one possibility: that all of the other races are hybrids of matings with the fallen ones, not creations of Elohim. As already stated, this argument forces all of human history to begin in the year 5,000 BC, as the Septuagint chronology demands. We have to get this right. We cannot allow our value judgments to determine the meaning of Scripture.

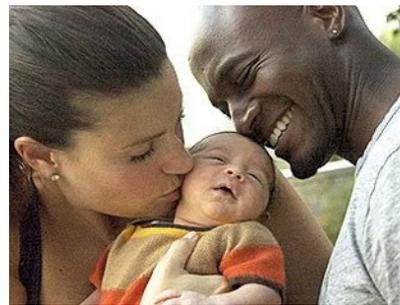
The Hebrew word for "good" in Gen. 1 is towb, #2896. It's definition is "from 2895; good (as

an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine; the singular and the plural...beautiful, better, bountiful, cheerful, at ease, goodly, kindly, loving, pleasant..”

None of these meanings imply a moral evaluation of the rightness or wrongness of the things being discussed. **These verses are talking about the whole creation.** There is no hint that non-White hominids cannot be included. These are statements about the ecology, that the ecology was functioning well. All of the species were interacting well with each other and with the plant kingdom, the atmosphere, etc. Reproduction was occurring kind after kind, and the various species had plenty of food, oxygen, habitat, etc. Consequently, to suggest that these verses must contain a value judgment about the worthiness of the non-Whites to exist is a stretch. That is imposing our values upon these Scriptures. Clifton Emahiser is imposing his pet definition of the word ‘good’ upon the Scriptures. We may want to agree with his opinion, but Scripture does not say what he wants it to mean.

With regard to the future worthiness of particular ethnic groups, Scripture only foretells the destruction of a particular breed: the Canaanite, Edomite breed. (Gen. 3:15, Obadiah, Zech. 14:21, Romans 16:20.) And these people are indeed sub-species hybrids. **But this does not mean that the other races will be exterminated.** On the contrary, the Books of Ezra and Nehemiah show that the pure-blooded Israelites of the House of Judah had no intention of killing of their forbidden offspring. Neither one of these priest-kings demanded their extermination. **Instead, the House of Judah was advised to spurn their company and were forbidden by those two law-abiding priests from further engaging in race-mixing.** The men of Judah had to put them away, however, meaning that they had to be sent back to Idumea, the land of the Canaanites, Samaria, or elsewhere. The Israelites had long since missed their opportunity to exterminate the hybrid offspring of the fallen ones. Numbers 33:55 predicted that these forbidden hybrids would become pricks in our eyes and thorns in our sides. Although Yahweh Himself killed Er and Onan, Judah’s first two sons by a Canaanite woman, He did **not** kill off Shelah or his descendants. The reason for this is that Judah had fathered two Adamite sons, Pharez and Zarah, through Tamar, grand-

daughter of Shem. These two sons were legitimate offspring in the racial sense, even though they were born out of wedlock! Yahweh’s intention was to preserve a pure seedline through Tamar and Judah, even though Judah was not aware of it **at the time.** Some people cannot forgive Judah for his sin. Others completely ignore it. The books of Ezra and Nehemiah clearly state that the Israelite genome, of the House of Judah, was preserved, by putting away the forbidden wives and hybrid offspring of the men of Judah. By this means, the seedline of King David was continued, as prophecy had foretold.(II Samuel 3:10, 18.)



All of Biblical history is a lesson about what happens to our Race when we fail to remain segregated from other peoples.

Only those of us in two-seedline are showing any awareness of having learned this lesson. **We cannot be His Chosen if we are polluting our blood with foreign DNA.** Those Whites who fail to learn this lesson are literally destroying themselves and also making themselves liable for judgment, at the Great Day. So, beware! Take it from Pastor Eli James: **ALL THOSE WHO PROMOTE RACE-MIXING ARE GOING TO HELL!** The Jews and the Judeos are going to be in for a tremendous surprise, intense shock and disappointment, as the self-righteous boasting of the integrationists is based on the Jew-inspired lie that race-mixing is good!!!

From a moral perspective, the fact is that the hybrid is the innocent product of an illicit fornication, race-mixing. The mamzer has not committed any sin. The mamzer’s parents are guilty of the sin; and it is the parents who should be held responsible. Although Numbers 14:18 states that the sins of the fathers will visit upon subsequent generations, this is not the fault of their children. They become the innocent victims of their parents’ iniquity, just as we all have become the victims of Adam and Eve’s sin. Sin came into our species because of what they did!!! The Bible clearly states that the children are not **guilty** of the sins of their parents (Eze. 18:20, John 9:2); but this does not mean that we don’t suffer the consequences as innocent victims. The only way to overcome this state of

affairs is by obeying the Law ourselves. At the Judgment Day, our planet will endure a tremendous cleansing. This will be similar to the cleansing that took place in the days of Noah, but on a much vaster scale, with 7 billion lives at stake! Jesus said, "It shall be as in the days of Noah." (Matt. 24: 37. Race-mixing is rampant again!!) When the Kingdom comes, Yahweh's laws will be enforced with an iron rod, and **hybridization will be forever banned.** Any White person who knowingly engages in such activity will be subject to banishment or even death. This is Yahweh's law!!! Yahshua Himself will see to it that the laws of genetic purity are obeyed.

Matt. 15:22 is instructive here. The Canaanite woman's daughter was healed because she acknowledged that Yahshua is the Son of David. Even though Yahshua told her that the "children's bread" (inheritance) is **NOT TO BE GIVEN TO DOGS** (mongrels) like her, **He yet healed her daughter.** We have no right to execute judgment upon those who have not sinned. The children cannot be prosecuted for the sins of the parents; but we have the responsibility to ensure that this type of sin never happens again in Israel and in the Adamic Race.

When the Adamic Race is restored by Israel's Inheritance of the Kingdom, then we can execute judgment upon the race-mixers. This will be done according to the Law. The race-mixers will be put on trial and executed if found guilty. **But their offspring are not guilty of this crime.** They are the products of it. **They will be allowed to live out their lives among the other races; but they will not be allowed to inherit that which belongs exclusively to the Children of Israel.** No mamzers will be allowed into our congregation. (Deut. 23:2.) As such, the hybrids will die out and will never bother the Adamic Race again. Apparently, this is not good enough for Mr. Emahiser. Since he does not want any of the other races around after the Judgment Day, he has marked them all for extermination by declaring them to be uncreated "hybrids." This is the real motivation behind Clifton's thesis. If Yahweh didn't create them, then they can't be allowed to live!!!

If Clifton lives long enough, he may get the opportunity to see some of this judgment. .

The fact is, however, that, were it not for Jewish incitement of the other races, Adamkind would not even be burdened by them. It is only because of the Perfidious Jew that these other races are even a problem for us. Historically, fear of the White Man (Gen. 9:2; Deut. 11:23-28) has always been the rule, until the day that the Edomites fulfilled Isaac's prophesy that Esau would have temporary dominion over Jacob. (Gen. 27:40) This began when Napoleon's armies let the Jews out of the ghettos (Rev. 20:1-3, 7-8), during the Napoleonic wars; and the House of Rothschild began their international banking dynasty (Mystery Babylon), in 1815.



The Jews bribed Napoleon's generals into relaxing the ghetto laws, thus the chain holding the Jews in the ghettos was removed, and Satan was let loose upon the world, in the form of Talmudic Judaism, communism, Zionism, and usury banking. They have ruled the nations through the deception of usury banking ever since. But their days are numbered. Their "little season" is just about over. We will be victorious.

Since Yahweh promises to protect us from all enemies, if we would only obey His Laws, we have nothing to fear from any creature. That's the one condition. **(To be continued)**

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“In Thee Shall All The Nations Of The Earth Be Blessed” (Part 3)

Arnold Kennedy



“MY LAND”, “THE LAND OF ISRAEL”, AND “MY MOUNTAINS

These are unique expressions that are all found in Ezekiel 38, a fact that might well upset some people with a traditional

British Israel interpretation of this prophecy.

"My land" is a sanctified place, - 2 Chron. 7:20, "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name". That being plucked up by the roots happened does not change the 'set apart' or sanctified nature of "My Land". "My land", and "Upon My mountains", is where God says He will come to "break the Assyrian".

Isaiah 14:25, *“That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. This is the purpose that is purposed upon the earth.*

“MY LAND” is a select place indeed. It is where God will come to plead for His people.

Joel 3:2 *“I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land”.*

What is parted? It is “My land”. Here “nations” is not “am”, or God’s people, but is a different word. It is where God will eliminate the Idumeans (Edomites)-Ezek. 36:5. The word “heritage” is “nachalah” that is used in the sense of land property rather than of people.

"MY MOUNTAINS" is an interesting phrase - one reference is Isaiah 65:9, "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall

inherit it, and my servants shall dwell there". When? It is after the slaughter of God's people who, "did evil before mine eyes, and did choose that wherein I delighted not" - V12.

“My mountains” is a particular place where a despondent and afflicted Israel becomes eventually comforted.

Isaiah 49:11 *And I will make all my mountains a way, and my highways shall be exalted. Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.*

Those who declare that God has finished with the Promised Land should note that God’s people are to be gathered from where they were scattered, to the original place where they were expelled from originally. They were expelled from the Holy Land and we will see that eventually they will return there. In the interval Israelites are “placed” outside of the Promised Land because of their iniquity.

HAVE OTHER RACES BEEN BLESSED THROUGH ABRAHAM’S SEED?

Contrary to popular presentation, we must note that in Genesis 12:3, the ‘them’ in I will bless them is plural, whereas the ‘him’ in, “I will curse him” is singular. The Hebrew allows for two possible translations of be blessed, namely:

- **May be blessed in, or by, association with thee, and**
- **May bless themselves [as the RV footnote says].**

Some awkward questions could be posed here if it was to be taken that “all the nations” had the meaning of “every race on earth”:

If those who curse Abraham are cursed, how could those so cursed be part of all nations that were to be blessed?

Were the Egyptians blessed or cursed through Israel's presence during their captivity and also when Israel left Egypt? (Maybe the Egyptians did have a heap of bricks!).

When the Children of Israel went into the Promised Land, they were told to exterminate all the Canaanite nations. Was not that an unusual way of blessing the Canaanites? After all, they were supposed to be part of "all nations". Likewise Amalek was to be exterminated.

In Deut. 23:6, God commanded Israel that they should not seek the peace or the prosperity of the Ammonites and the Moabites right up to the end of the age. Ezra 9:12 indicates similar treatment of the non-Israelites in the land. This is hardly a blessing on those nations, is it?



When The House of Judah was in captivity in Babylon, is there any evidence of Israel being a "blessing" to Babylon? There was a sense of this in Jer 29:7, "And seek the peace of the city whither I have caused you to be carried away captives, and pray

unto the LORD for it: for in the peace thereof shall ye have peace", and also when Daniel and friends had some authority. But the benefit was for the Israelites, not the Babylonians.

When the House of Israel was in captivity in Assyria, did this make the Assyrians blossom?

When Israel was told to exterminate the entire population of the Perizzites, the Hivites, the Amorites, the Hittites, the Canaanites, the Girgashites and the Jebusites, inclusive of men, women, children and cattle, were these people "blessed in Abraham"?

When we consider what we read in Deut. 23:6 how God had commanded the Israelites not to seek peace nor prosperity for the Ammonites or Moabites all their days, these could never be part of "all nations" Israel was supposed to bless.

In prophecy why are all the forecasts concerning non-Israel nations always detailing them as being servants to Israel and for them to perish if they refuse this destiny? This is so right up to the end of the age.

The promise to Abraham was to "ALL" (Israelite) nations without any exceptions. "All" cannot include those who are cursed and those God says that He hates –(Malachi 1:1-4).

If "all the nations" had the meaning of "every race on earth" there would be no such exceptions! This conclusion that "all the nations of the earth" means "all the nations of Israel" thus cannot be escaped, and no one should read further until this has registered fully in his or her mind!

As pointed out earlier, throughout Scripture, Israel was to, "dwell alone and shall not be reckoned among the nations". [Num 23:9]. Prophecy sustains this to the end.

Daniel 7:27 *And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve him.*

Dominion of Israel over all others "under the whole heaven" is no sort of racial equality. In Jeremiah 51:20 we read of Israel, "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms";

Isaiah 60:12 *For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.*

The "wasted" nations are hardly blessed. Neither are those that have no rain!

Zech 14:16, 17 *And it shall come to pass, that every one that is left of all the nations which came up against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.*

Israel and Judah were scattered among all nations, but are these other nations to be blessed? Jeremiah does not agree.

Jer 30:11 *though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee ...*

Jeremiah repeats this in Jer. 46:28, addressing this to Jacob. In all these Scriptures we can see the unique place of Israel among the other nations, but separated racially from them. This continues after Jesus returns and Israel reigns with God over the other nations. Finally there will be no more death. What a blessing! The blessing is either given by this seed, or by the Act of God.

IS THERE “BLESSING” FOR OTHER NATIONS AFTER THE RESTORATION OF ISRAEL?

We must also consider the timing factors in, “In thee shall all the nations of the earth be blessed”. To date there has been absolutely no evidence that this has happened in regard to every race on earth. We find many Bible passage contrary to the popular meaning taken from, “In thee shall all the nations of the earth be blessed”.

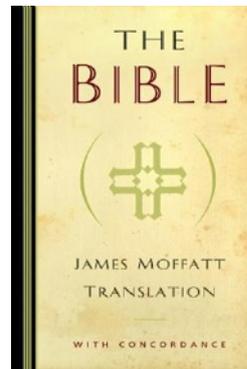
Isaiah 41:8,11,12 *But thou Israel, art My servant Jacob whom I have chosen, the seed of Abraham, My friend. Behold, all that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contend with thee: they that war against thee shall be as nothing and as a thing of nought.*

Even of towards the end of the age we read:

Dan 7:27 *And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.*

Zec 14:16 *And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the*

families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.



There are versions that appear to say there is a future blessing on other races, such as the Moffatt Bible which reads Genesis 27:17 as, “And all nations on earth shall seek bliss like theirs”. This takes no notice of the reflective verbs in this passage.

There are passages such that are often taken outside of the Israelite context such as the following:

Isaiah 2:2, *The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into ploughshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the LORD.*

Here there is no “all” in “all nations” and “many people” is “ ‘am” which means, “one’s own people”. The whole context is “The House of Jacob”.

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing

unto thy name. And again he saith, rejoice ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

The word translated as “Gentiles” here is “ethnos”. The whole context is Israel. It is of “brethren” = “adelphos” = “of the same womb”. If Jesus is confirming the “promises made to the fathers” is this not the covenant God made with Abram and later confirmed this to Isaac and Jacob?

Isaiah 11:9 *They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.*

The phrase, “For the earth shall be full of the knowledge of the LORD, as the waters cover the

sea” is often used to suggest that this means the entire globe, but it is that “earth” occupied by God’s people. The word “Gentiles” does not mean non-Israelites – it means the Israelite nations. The context is about God’s people being gathered “from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea”.

Zec 12:2 *Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.*

This is the same as, “and curse him that curseth thee” as is Genesis 12:1-3. This is a picture that never changes.

Yes, there is a sense in which God’s people bless others. When Joseph stored up wheat in the granaries of Egypt, the Egyptians could be fed, but not without selling their land in payment! The Gibeonites were blessed by having protection, but they remained “hewers of wood and drawers of water”. That is, in all cases they were servants to the Israelites!

Harold Stough Notes

The Early British Church



A.D.37 Year of death of Tiberius, by which time Joseph of Arimathea had arrived (According to Gildas)

AD 66 Three great choirs of Britain: Cor Avalon (Glastonbury); Cor Salog (Salisbury or Amesbury); Cor Ilid (Llantwit Major) - Iola Mss.

AD 155 Lucius became first Christian King of Eastern Kingdom

AD 179 Founded St.Peter upon Cornhill. Also St.Martins, Canterbury and Chapel in Dover

Castle. (Both churches have Roman brick in their walls)

British Missionaries To Continent During 1st And 2nd Centuries

St. Beatus to Switzerland (buried by Lake Thun). St. Mansuetus went with Clement II of Rome to France. (churches in Lorraine and Illyria)

St. Marcellus founded bishopric of Treves (Trier). St. Cadval to St. Italy, founded church at Toronto in A.D. 170. Cathedral there dedicated to him.

256-280 St. Mallor of Cardiff, first Bishop of Rouen.

AD 305 Martyrdom of St. Alban.

AD 306 Constantine the Great proclaimed Emperor by his troops at York.

AD 314 Council of Arles - British Bishops given precedence

AD 325 Council of Nicaea - British Bishops given precedence

AD 360 St. Ninian, Apostle of the Picts.

AD 390 St. Patrick born (died 474)

AD 543-615 St. Columbanus (trained at Bangor, N. Ireland) went with St. Gall to eastern France, Switzerland, and N. Italy. Columbanus died at Bobbio, where his mss are preserved and where resistance to Rome was strongest. It became centre of Waldenses.

AD 500 St. Brendan of Kerry, ("the Navigator") who sailed to America

AD 563 St. Columba crossed to Iona followed by A damnan of Donegal who succeeded him.

Before Augustine came in 597 Sir William Blackstone "Laws of England": "The ancient British Church, by whomsoever planted, was a stranger to the Bishop of Rome and all his pretended authorities".

"There was scarcely a country in Western Europe that did not know the men of Bangor, Armagh and the University of Clonmacnoise". (Denis O. D. Hanna in "*The Face of Ulster*".)

British saints martyred in the Diocletian Persecution (late 3rd century)

Amphibalus of Llandaff
Aaron and Julius of Caerleon
Socrates Archbishop of York
Stephen, Bishop of London
Augulius, Bishop of London
Nicholas of Penhryn (Glasgow)
Melior of Carlisle, and many other unknown martyrs

Church In Scotland

"Jesus Christ brought the nation of the Scots settled in the confines of the world, almost first

to His most holy Faith. It was His desire to confirm them in the Faith by no other than His first apostle Andrew and him the nation desires to be always over the people as their protector". (From a letter to the Pope, quote in Skene's "*Chronicles of the Picts and Scots*".)

THE CULDEES worked among the Picts: "The pure Culdees were Alban's earliest priests of God, Ere yet an island of her Seas BY foot of Saxon monk was trod". Campbell's "*Reullura*".

Pictish Saints Of Culdee Church

St .Rule of St .Andrews

St.Cainnech of Kingdom of Fife

MacDomneth of Abernethy on Tay

St. Finbas of Dornoch

St.Cormac of Orkney

Donnan Moor -- Irish Pict went out from St. Ninia centre at Candida Casa to Caithness, Orkney, Eigg and Aberdeen. (6th Century)

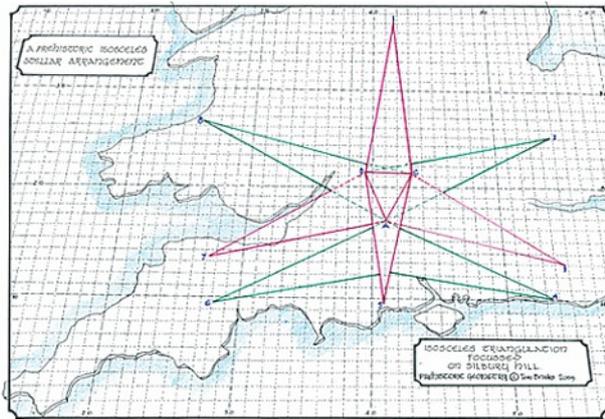
Many Pictish churches visited by Columba from Iona, whose father was of the Royal House of Tara, and his mother a Pictish princess.

Druidism — The Good Foundation

Encyclopaedia Britannica, under "Druidism": "Some confusion is avoided if we distinguish between the origin of the Druids and the origin of Druidism. Of the officials themselves, it seems most likely that, their order was purely Celtic... but druidism, on the other hand, is probably in its simplest terms the pre—Celtic and aboriginal faith of Gaul and the British Isles, that was adopted with little modification by the migrating Celts". (an obvious reference to the faith brought by the early "shemites".)



The Star Quality Of Our Stone Age Ancestors From Our West Of England Correspondent



It's clear our prehistoric ancestors had "star quality", says Tom Brooks, who has found a two vast star patterns in the landscape, one formed by the geometric relation between prehistoric monuments, and the other between medieval churches.

He said: "This ancient form of geometry permits the production of various patterns across our landscape linking these prehistoric settlements and waymarks. The first [shown above] radiates from Silbury Hill, which is Europe's largest earthen monument and the nucleus of a navigation system that spreads across Britain and probably beyond, but there are many similar that reach, as does this one, from Derbyshire to Cambridgeshire, Sussex, Hampshire, Somerset and Wales, using only isosceles triangles accurate to within 100 metres over distances up to 250 miles."

Geometric properties such as Pythagorean and isosceles triangulation are fundamental to this newly uncovered patterning, says Tom who, amazingly, has found that the star treatment applies equally to churches and other Christian houses such as abbeys, priories and cathedrals across a large area of south-west England, including Wells Cathedral in Somerset.

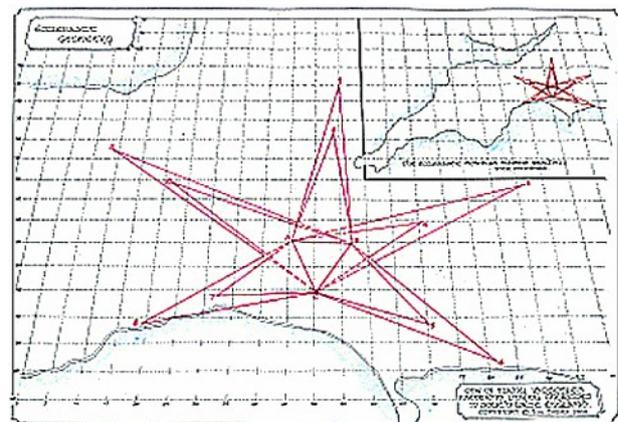
He added: "Such is the mathematical precision that it is inconceivable that this work could have been carried out by the primitive indigenous culture we have always associated with such structures. Such patterns can be traced to this day and could only have been the work of highly intelligent surveyors and planners which puts Britain in a unique position and throws into question all previous claims as to the origin of mathematics. All this suggests a culture existing

in these islands in the past quite outside our expectation and experience today."

It's further proof that there were maths wizards among the ancient Brits 5,000-6,000 years ago, at least two millennia before the Greeks who are supposed to have discovered the geometry.

Tom said: "It is known that many, if not all, early churches, abbeys and cathedrals were constructed on ancient sites that had become meeting places through the passage of time, and the diagram [below] has been produced to illustrate that point. It links 13 churches within four counties of south-west England in stellar formation. It ranges across 60 miles and is a remarkably accurate arrangement of isosceles triangles projecting to varying compass points from a single base isosceles triangle in Dorset." Always considered by archaeologists to be the randomly located works of primitive ancestors, prehistoric structures have been the subject of a lifetime's research by Tom who now challenges all the preconceptions concerning them.

Here are the keys to the numbered locations on the two diagrams:



"Prehistoric Isosceles Stellar Arrangement" (above): A. Silbury Hill, Wilts. B. Crickley Hill, Glos. C. Low Barrow, Berkshire/Oxfordshire border. 1. Fin Cop Camp, Derbyshire. 2. Arminghall stone circle, Norfolk. 3. Vanguard Way tumulus, Sussex. 4. Whitehawk Camp, Sussex. 5. Dudsbury Camp, Hampshire. 6. Posbury Camp, Devon. 7. Five Barrows, Somerset. 8. Llech Gron standing stone, Wales.
"Ecclesiastical Geometry" (below): All locations are parish churches except No. 1 which is Wells

Cathedral in Somerset. 2. Barton St David. 3. Tollard Royal. 4. Pulham. 5. Winterbourne Cerne. 6. West Lulworth. 7. Uplyme. 8. Branscombe. 10. Pitminster. 11. Wiveliscombe. A. Mosterton. B. Evershot. C. Uploders. No. 9 has been left out to avoid over-complicating the diagram but it represents a potential further extension of the system.

New book from the man who's revolutionising the study of prehistory



The independent researcher Tom Brooks, from Devon, England, has launched a DVD and website, and now a new book, to promote his ground-breaking work. The first part of the DVD features a podcast interview I made with Tom last year – now accompanied by striking visuals – and

the second part, images of historic sites and 12 geometric charts.

These really are documents of discovery, for Tom's work will change forever your view of our ancient ancestors, and the nature and purpose of their camps, barrows and stone circles. It proves that our Stone Age forebears of 4,000-6,000 years ago were not merely members of primitive, warring tribes but a people of great sophistication and ingenuity.

"I hope to get some recognition for my work, not just personally, but for the geometry I have discovered which indicates we had an intelligence here 5,000 years ago which is way beyond expectation," says Tom.

Since Tom's book, *The Hand of Man: Britain's Prehistory Decoded*, was published five years ago (it's now out of print), I've been championing his findings because I believe them to be of epoch-making importance.

His lifelong research, based upon the true position of each ancient site relative to all others according to the Ordnance Survey National Grid, reveals that all are related geometrically in a network of isosceles triangles – those that have two sides of equal length – and are aligned with remarkable accuracy over great distances.

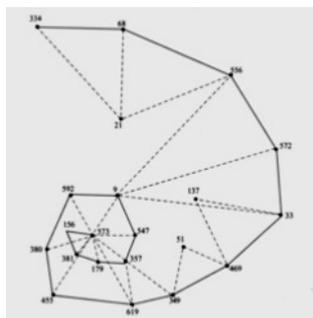
A vast network across Southern England and Wales is focused on Silbury Hill, Wiltshire, and, indeed, seems to have been directed from there, explaining at long last the purpose of the largest man-made mound in Europe.



A major implication is that the perceived sacredness of these ancient sites does not necessarily arise from any inherent qualities, but from this geometry, the principles of

which are generally thought not to have been recognised until the Greeks at least 2,000 years later. Another is that the network of leys discovered (or perhaps rediscovered) by Alfred Watkins, the Hereford antiquarian, inventor and visionary, in the 1920's, and still pursued avidly today by ley hunters, was part of the system now revealed by Tom (above) in its full glory.

Astonishingly, Tom has also discovered that medieval cathedrals, churches, abbeys and so on are laid out in the landscape according to the same geometric principles, implying that the ancient knowledge had been preserved and handed down, or somehow rediscovered, by the ecclesiastical builders of that time.



The DVD, together with a CD-ROM of back-up statistics, is available at £17.50, including postage and packing, from Tom's website www.prehistoric-geometry.co.uk - see

link on Resources page.

*** Those with an interest in British antiquities will be interested to learn of Tom Brooks' new book, *Prehistoric Geometry in Britain*, which he has produced by hand in A4 format, a signed and numbered edition limited to 150 copies that includes 32 sketched illustrations and 18 highly detailed fold-out charts to**

demonstrate the accuracy of the layout on our landscape created by the ancient surveyors 5,000 years ago.

The focal point of these arrangements is Silbury Hill and the charts make clear how isosceles triangles were developed from the great mound (see chart, right - Silbury is the pole of the spiral) and then extended to create long-distance alignments of ancient units to reach from coast to coast and to all points of the compass.

An extraordinary feature of this work is that all the calculated distances conform to today's

Ordnance Survey point-to-point, or above-ground measurement rather than the geographic distance if travelled on foot or by wheeled transport.

"The form of measurement, combined with the knowledge that our prehistoric sites are seen at their best from above, suggests that such sophisticated geometry could not have been the work of primitive beings," said Tom, "but infers the possible involvement of some outside agency."

The Incredible Story Of Lia-Fail And The Marble Chair - Part 2 By John D. Keyser

Spying Out the Land!

With peace secured in Spain, the Milesians under Gathelus grew in number and prosperity. After a while, however, conflicts with tribes moving into Spain resumed; and it seemed, in order to live in peace, they would have to move on to new lands. Keating describes what Gathelus resolved to do next:

Not satisfied, however, with the greatness of their power there, they resolved upon extending their sway over other lands. They had also another motive for this. There was, at that period, **A scarcity of food in Spain, which lasted for twenty-six years**; it was caused by the great drought of the seasons. They were prompted to it, also, by the number of conflicts they had to maintain with the Gothi, and the several other foreign nations, with whom they had to contend for the sovereignty of Spain. They then held council as to what country they should invade, and as **To whom they should send to reconnoitre it. Upon this, they resolved to choose [Ith [Ethan -- brother of Calcol and Darda], son of Breogan [Zarah].** who was a valiant champion and an intelligent man, well instructed in the sciences, to reconnoitre the **Isle of Eri.** The place where they adopted this counsel was the **Tower of Breogan in Galicia.** Thus it happened that they **sent Ith to Eri.** -- "The History of Ireland," p.179.

The "Leabhar Gabhala," or the "Book of the Conquests of Ireland," states that ITH sailed



from the Tower of Breogan and landed in

Ireland. There he met with the chiefs of the island and, on his way back to the ship, was waylaid and attacked by their warriors. The chiefs, evidently, had perceived that he might be

the spearhead of an invasion -- so they ordered him intercepted and killed. In the ensuing battle Ith was killed; and **Lugaidh**, the son of Ith, carried his father's body back to the ship and returned to Spain. "...it was there [the Tower of Breogan] that **Lugaidh, the son of of Ith,** landed when he returned from Ireland with his father's dead body, to exhibit it to the **sons of Miledh** and to the descendants of Breogan." (The Recension of Micheal O Cleirigh, part I. Edited by MacAlister & MacNeill, Dublin. Pp.243-247.)

The Invasion of Ireland

Infuriated by the death of Ith, **"the sons of Miledh..** mustered an army for the invasion of Ireland, both to wreck vengeance upon the [inhabitants] for the murder of Ith, and to seize upon that kingdom for themselves. **Their entire fleet numbered thirty ships**, in each of which there were thirty warriors, without counting their wives and their attendants. The number of chieftains who held command was forty, as we read in the... duan, composed by Eocaidh O'Floinn...." ("The History of Ireland," p.195).

While Ith was reconnoitering Ireland **Gathelus died in Spain; so Scota, now the sole caretaker of Jacob's pillar-stone, accompanied her eight sons to Ireland!**

In "The Brut" or "The Chronicles of the Kings of Britain," we are told that **Gwrgant, son of bell king of Britain**, was on his way back from a trip to Denmark when he encountered the sons of Gathelus -- and their fleet of thirty ships -- in the area of the Orkney Isles:

On his return [meaning Gwrgant's return to England] as he was passing through the Orkney Isles, he came up with [against] **thirty ships**, which were full of men and women; and finding them there, he seized **their chief**, whose name was **Barthlome**. Thereupon this chief prayed for protection, telling him that they "were called **Barclenses**," had been **driven from Spain**, and were roving on the seas to find a place of settlement; and that he therefore entreated Gwrgant to grant then permission to abide in some part of the island [of **Ireland**] as they had been at sea for a year and a half. Gwrgant [King of Britain] having thus learned hence they were, and what was their purpose, **directed them** with his goodwill **...to Ireland** ...Thither therefore they went, and there they settled, and peopled the country; and **their descendants** are to this day **in Ireland**. (P.60).

A footnote, on the same page in "The Chronicles of the Kings of Briton," **clearly** shows the **Israelitish origin of these Scots** sailing with their thirty ships towards the island of Erin! Notice:

He [Barthlome the chief of the 30 ships] had his **name** from a **River of Spain called Eirinnal**, on the banks of which they had lived. This chief related to the king the whole of their adventures, **from the time they had been driven from israel (Palestine) their original country**, and the manner and circumstances in which [they]...had dwelt **In a retired part of Spain, near the Eirnia**, from whence the **Spaniards** drove them to sea to seek another abode.

Raymond McNair comments that "This is one more **vital link of historical proof**, connecting some of the **ancient people of Ireland** (who, in other accounts are called '**Milesian Scots**') **directly with their original homeland of Israel in Palestine!**" ("In Search of the Lost Ten Tribes," a unpublished manuscript. Copyright 1981. P.157).

From the Orkneys, the Milesian Scots travelled down the west coast of Scotland and struck tragedy as they approached Ireland:

Miled [Gathelus] having **died in Spain**, his eight sons, **with their mother Scota** [and the **Stone of Destiny**], their families and followers, at length set out on their venturous voyage to their Isle of Destiny.



In a **dreadful storm**... when they attempted to land in Ireland, **five sons of Milesius**, with great numbers of their followers, were lost, their fleet was dispersed and it seemed for a time as if none of them would ever enjoy the Isle of Destiny....

Eventually they made land -- **Eber** with the survivors of his following **landing at Inver Sceni in Bantry Bay**... but losing their own **Queen Scota in the fray** [with the inhabitants of the island] -- and **Eremon** with his people at **Inver Colpa (mouth of the Boyne)**. -- "The Story of the Irish Race," by Seumas MacManus. The Devin-Adair Co. N.Y. 1949. P.10.

"The Chronicles of Eri," by Milner, show that **Jacob's Pillar-Stone made it safely to Ireland**:

It's [the stone's] bearers had resolved, at starting, to 'move on the face of the waters, in search of their brethren.' Shipwrecked on the coast of Ireland, they yet **came safe with Lia Fail**... Eochaidh [Eremon -- who had landed at a different part of the island] sent a car for Lia Fail, and he himself was placed thereon. And Erimionn was **seated on Lia Fail**, and the **crown was placed on his head**, and the **mantle upon his shoulders**, and all clapped and shouted. And the name of that place, from that day forward, was called "**Tara**." -- Trinity College, Dublin. II, 3 (p.89).

Unfortunately **Scota**, who was killed in a battle with the inhabitants of the island when her ship was wrecked on the coast, never got to see her son Eremon crowned **first king of the Scots** on Irish soil.

The Division of the Land

After the inhabitants of Ireland were brought under the sway of the remaining sons of

Gathelus, the island was divided up into **five territories** by Eber and Eremon:

The **two Munsters** were assigned to **Eber**, and **Leinster and Conaught** formed the territory of **Erimhon**. The principality of **Ulster** was given to **Eber, son of Ir, son of Miledh**, and to some others of the chieftains, that came over [from Spain] with the children of Miledh; and the territory of Corca Luighe (Corca Looee), in South Munster, was given to **Lugaidh, son of Ith...** ("*The History of Ireland*," by Keating. P.207).

The famous **Tea** of Irish history, whom the British-Israelites and various Churches of God erroneously claim to be the daughter of King Zedekiah of Judah, received some land close to the present-day city of Dublin. This land became known as the Hill of Tara. The "Annals of the Kingdom of Ireland" by the Four Masters states that "**Tea [Teah], the daughter of Laghaldh [Lugaidh] son of Ith, whom Eremon married in Spain**, was the Tea who requested of Eremhon a choice **hill** as her dower, in whatever place she should select it, that she might be interred therein. The hill she selected was **Druimcaein, i.e., Team Hair [Tara]** (in Ireland)." (Vol. I, p.31).

The "Compendium of World History" says that "the **brothers Eber and Gede the Heremon** founded a town after gaining possession of Ireland. To be the new **Capital of Ireland**, they named it **Tea-Mur, the town of Tea**. At different times in history it has borne other names, the most common being **Tara** (cp. the Hebrew word **Torah**, meaning "Law"). (Vol. I, p.425).

The peace that fell upon the island, following the subjugation of its indigenous peoples, was broken within a year. Eber's wife became dissatisfied with her husband's allotment and decided that she must possess the "three pleasantest hills in eirinn", or otherwise she could not remain in Ireland. "Now the pleasantest of all the Irish hills was **Tara**, which lay in **Eremon's half**. And Eremon's wife would not have the covetousness of the other woman satisfied at her expense. So, because of the **quarrel of the women**, the beautiful peace of the Island was broken by battle. **Eber** was beaten, and the **High sovereignty settled upon Eremon....**" ("*The Story of the Irish Race*," p.11).

Eremon's victory over Eber did little to solidify his claim to the High-Kingship of Ireland. For

hundreds of years afterwards, the battle was refought time and time again as the advantage went sometimes to the Eremonians and sometimes to the Eberians. During this time the internecine rivalry caused the descendants of the sons of Gathelus to leave their original territories and move into other parts of Ireland.

Fergus Conquers Argyll

Three hundred and thirty years before Christ, a small colony landed in south-western Scotland. This colony, however, **did not** come from

Ireland -- but from distant **Scythia!** Notice!



In 331 Alexander the Great (left) overthrew the Persian realm. Many nations who had been held in virtual slavery gained their own freedom. One of these people was the **House of Israel**. Israel was invaded in 721 by Shalmaneser of

Assyria. After a three-year siege her people were taken into captivity ...Ezekiel, over a century later was given a vision in which he saw that the House of Israel would not be released from their enslavement until 390 years had elapsed from the time of the siege of Samaria (Ezekiel 4:3-5). It was **precisely** 390 years from 721, when the siege against Samaria began, to 331, the date of the final overthrow of Persia and the deliverance out of captivity of the Hebrews. Some of them immediately commenced a migration to the land settled long before by their brethren. **In the year 331-330 they journeyed out of Scythia to Scotland....** ("*Compendium of World History*," by Herman L. Hoeh. Vol.II. Ambassador College, Pasadena. 1963. P.70).

Upon landing in south-western Scotland they found the Pictish inhabitants too strong to dislodge. After suffering many reversals, the colony sought help from the high-king at **Tara**. Hector Boece records the king's response:ambassadors were sent to **Ireland** [from Scotland] to complain of the treason and danger done by the **Picts**, and to seek support against them. **Ferquhard**, who was at that time king of the **Scots in Ireland**, became angered by the

harassment received by his friends the **Scots in Scotland**. He therefore sent his son **Fergus**, a wise and valiant prince, to their support.

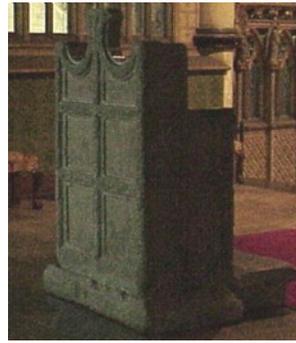
Notice WHAT ELSE the king sent:

Also, to make them have the appearance of permanent fortune, **Ferguhard** sent with his son the **Stone of Destiny**. **Fergus** was warmly received by the Scots because their very existence was in great danger due to an upcoming battle. After his arrival, a council was held in **Argyll**, where **Fergus** said the following... When **Fergus'** speech was concluded, the council thought a plurality of leaders was unprofitable and condescended, with one consent, **to elect a king** to govern and have authority over them all during their present crisis. To remove all suspicion of hatred, and because each tribe wanted a king of their own lineage, **they chose Fergus king** because of his **noble [Royal] blood** and excellent virtues ...**Fergus** ...was **crowned upon The Stone of Destiny** which he brought with him, by the will of the gods, to stabilize his realm in Scotland. **Fergus** was the first king that reigned over the **Scots in that region**....

The kingdom of the **Scots** rising in this manner in Scotland, **King Fergus** set about resisting his enemies with great diligence. -- "The Chronicles of Scotland," compiled in 1531. Translated into Scots by John Ballenden. Pp. 35-37. Translation (from the Scots) mine.

The place where Fergus was crowned after his arrival in Argyll is the hill-top **fort of Dunadd** in the Kilmartin valley. This valley is a great centre of Bronze Age monuments and art; and upon the summit of the fortress one can gaze out to the north and see an ancient row of **Megalithic Monuments**. On the summit of this fortress of Dunadd is a **footprint** carved in stone, and next to it a bowl-shaped hollow and the figure of a **wild boar**. The hollow contained water used in ceremonial bathing; and the figure of the boar probably represented kingly courage and fierceness. Behind the footprint is a place for a **Stone**. While Fergus was being crowned, **He sat on a stone** with his foot in the footprint, looking out over the megalithic monuments in the distance. "No stone now exists there upon which a ruler might have been enthroned, but an improvable tradition holds **that one was used**, and met with a glorious destiny. For this, the story holds, was **The Stone** which was later **moved to Scone** and upon which **all the kings of early medieval Scotland were crowned.**"

("The Pagan Religions of the Ancient British Isles," by Ronald Hutton. Basil Blackwell, Inc. Cambridge, MA. 1991. P.173).



Elsewhere in his "Chronicles of Scotland" Boece adds some details: "Fergus, son of Ferchard, was first King of the Scots in Scotland, and brought the **Chair** from Ireland to Argyll, and was crowned on it. He built

a town in Argyll called Beregonium, in which he placed it. From him proceeded **forty kings** of Scotland. The twelfth king, Evenus, built a town near Beregonium, called after his name Evonium, **now called Dunstaffage**, to which the **Stone** was removed, and the remainder of the forty kings are all crowned in Dunstaffage, reign there, and are buried there." (*Boethii Scotorum Hist.*, ed. 1527. Bellenden's Croniklis of the Scots).

When the area had been pacified, Fergus decided to divide the land of Argyll among the people. After a speech to this end, the following was decided:

When Fergus had ended this speech, the people promised faithfully that they would only allow themselves to be governed by the **sovereignty of a King** in the times ahead. They also promised to have only those of the **lineage and blood of Fergus** reign over them; and, if they failed in this, they prayed that the gods would send the same vengeance on them and their posterity as fell on their **elders in Egypt and Spain** in the past, when they broke the commands of the gods. King Fergus got charters and evidence that the **Crown of Scotland** belonged to him and his successors, and had them engraved in marble with the images of beasts in the form of letters -- which were used in his day. He then gave them to the most religious priests to be observed in all their temples. -- "*The Chronicles of Scotland*," by Hector Boece. P. 46.

After dividing the land up into **twelve** areas, Fergus left Argyll for Ireland to quell some disturbances that were threatening the peace of the island. While crossing the Irish sea, his ship was caught in a terrible storm and driven upon a rock off the coast of Ireland. There he perished in the raging sea along with all his nobles. This rock is now called **Cragfergus** in his memory.

Increasing Rivalries

As time wore on, rivalries between the descendants of Gathelus in Ireland increased. **The Line of Ir, son of Gathelus** -- to whom **Ulster** had been apportioned -- ruled in the north for a **thousand years**. According to Seumas MacManus, "the power, and might, and courage of **Ulster** had ever acted as a brake on the ambitions of their **neighbouring royal depredations**, and especially the **royal aggressors of Connaught**, who were made to fear Ulster's name.

But in the **beginning of the fourth century**, Ulster's power was irrevocably broken, and by far **the greater portion of her territory wrested from her** -- her people driven into miserably **narrow bounds** from which, ever after, they can hardly be said to have emerged." (*The Story of the Irish Race.* P.76).



The sagas of the Ulster Cycle reveal the rivalry that took place for the hegemony of Ireland between the **Ulster and the Connaught kings**. "In time the **Connaught** dynasty gains

ground. Its kings **cross the Shannon** and occupy Uisnech, **dominating the fertile midland plain**, probably in the **2nd century [A.D.]**. In the **3rd century** they **annex the Boyne valley and make Tara their capital**.

These conquests break up the **Pentarchy [five divisions of Ireland]** and give a decided headship to the **kings of Tara ...about A.D. 350**, the **Connaught-Tara** dynasty captured Emain and annexed the greater **part of Ulster**. It **reached the height of its power under Niall** of the nine hostages at the beginning of the 5th century. **His sons took possession of the western part of Ulster**, and their kindred now ruled all the northern half of Ireland **Except the eastern strip from the mouth of the Bann to the mouth of the Boyne...**" (*Encyclopaedia Britannica*, 1943 edition. Vol.12, p.599).

The Two Dalriadas

This eastern strip of Ulster became known as **Dal Riada**. Dal Riada was named after **Carbri**

Riada, the son of **Conari** -- monarch of Ireland in the **third century A.D.** Conari (Conaire II, son-in-law of Conn of a Hundred Battles) was famed as the **"Father of the three Carbris namely Carbri Musc**, from whom was named the territory of Muskerry, **Carbri Baiscin**, whose descendants peopled Corca-Baiscin in western Clare, and, most notable of them, **Carbri Riada**, who when there was a **Famine in the south**, led his people to the **Extreme Northeast of Ireland...**" (*The Story of the Irish Race*, p.43).

Carbri Riada didn't stay long in the Irish Dal Riada -- he soon led some of his people across the Mull of Kintyre to join his brethren already established in the southwest of Scotland! "Carbri Riada... led... some of them [his people (SCOTS)] across to the nearest part of Scotland where they settled, forming the first [new] important colony of Scots (Irish) **in Alba** [since the arrival of the group from Scythia], and driving there the edge of the **Irish wedge** which was eventually to make the whole country known as the **land of the Scots** (Irish). The Irish territory which Carbri Riada's people settled, the northeast of **Antrim**, and the territory opposite to it **in Alba**, into which his people **overflowed**, became known as the **Two Dal-Riadas**. And though divided by sea, these two territories were, for many centuries, to be as one Irish territory, administered and ruled over by the **one** Irish prince." (Ibid, p.44).

Following the reestablishment of a viable new **Scottish Colony** in Scotland, several movements followed across the sea to strengthen the new colony. "**Fathadh Canann**, son of Mac-Con, went to Alba ..and conquered an inheritance for himself therein. **It is from him that the race of Mac Alind (Allen)** and its correlative branches have sprung.

Again, **Colla Unais** and his brothers proceeded to **Alba**, and there acquired large possessions; and **from this Colla Unais are sprung the MacDonalds, both of Alba and of Er Crimthann**, son of Fidach, went to make the conquest of Alba whilst he was monarch of Ireland," (*The History of Ireland*, by Keating. Pp. 377-379).

According to Moore:

The colony planted in those regions [southwest Scotland] by **Carbri Riada**, in the middle of the third century, though constantly fed with supplies from the **Parent stock (the Dalriadians**

of Antrim), had run frequent risks of extirpation from the superior power of their neighbours and rivals, the **Picts**. -- "The History of Ireland."

During the reign of the last of the forty kings descended from Fergus (Eugenius I. 364-376 A.D.), the colonies, including that which originated in Scythia, were overrun by the Picts and their Roman allies. Eugenius was killed in battle and the kingdom in the southwest of Scotland was **obliterated!** According to Herman L. Hoeh Eugenius "was killed in battle against the Romans and their Pictish allies.. The dead king's brother, with his son **Eric**, and his grandson, **fled to Denmark** where he was received by Sivaldus III. The Scottish population scattered throughout Scandinavia." ("*Compendium of World History*," p.79).

Boece reveals that the **Royal Race of the Scots** was expelled to Ireland ("*The Coronation Stone*," by William F. Skene. P.14).

With the colonies thus dispersed, the **Scots returned to Ireland with the Coronation Stone!** However, after conquering Argyll, the Romans began oppressing the Cruithne -- a people who were living alongside the Picts in the area. "The Cruithne were miserably oppressed. After 3 **decades** they came to an agreement with the **Scots** and promised to restore the Scots to the throne if they would deliver them from oppression." ("*Compendium of World History*," p.80). **The Son of Erc or Erp**, returned from Scandinavia and, at the head of a Scottish army, delivered the Cruithne and **restored the Throne** to the Scots. The **son of Erc** (who was called **Drust**) thus became the new king of the Cruithne, and died in 453 A.D. after a reign of 45 years.

In the year 503, however, the **Dalriadian princes** of Ireland, aided by the then all-powerful influence of the **Hy-Nail family**, were enabled to transplant a **new colony** into North Britain, which, extending the limits of the former settlement, set up, for the first time, a **regal authority**, and became, in a single century, sufficiently powerful to shake off all dependence upon Ireland. -- "The History of Ireland," by Thomas Moore.

E. Raymond Capt comments on this new infusion of the Scottish Dal Riada:

About A.D. 500 some immigrants led by **Fergus Mor Mcerc** (the great), from the **Irish Gaelic Kingdom of Dal Riada**, invaded the western coasts of Scotland, the land of the Picts. In

George Buchanan's "History of Scotland," we read where Fergus of Ireland, after **invading Scotland and returning home** (to Ireland) victorious: "the Scots confirmed the Kingdom (**Scottish Dal Riada**) to him and his **posterity** by an oath" (Vol. I, p. 160). Being a believer in the old prophecy attached to the **Stone of Destiny called Lia Fail**, that, "wherever the stone is found the Scottish race will reign." Fergus desired that he be **crowned upon the Stone**. -- "Jacob's Pillar," p.43.



Shortly thereafter, Fergus built a church at **Iona**, (above) an island off the western shores of Argyll, and commanded it to be the **Sepulchre of the kings of Scotland** from that time forward.

Before the century's end the Scottish colony of Dalriada, in the south-western part of Scotland, was strong enough to demand its **complete independence** from the mother country (Ireland) -- a demand which, in 576, **King Aedh** carried to the **Convention of Drimceatt** in Ireland.

The Royal Saint

There now enters on the scene a man who left LARGE footprints in the colourful history of Ireland and Scotland -- **St. Columba**. When you study the life of this man, it becomes apparent that he was used by God to further His design in the land of Scotland. Columba was born on December 7, 521, at Gartan in County Donegal, Ireland. He was of **Irish Royal Stock**, very close in the line of succession to the kingship of **Tir-Conaill** in Ulster, and the **High-Kingship** of all of Ireland. One of his biographers affirms that "He had the natural RIGHT to the kingship of Ireland, and it would have been offered him had he not put it from him for God's sake."

To be continued

OS20463

The Fabian Plans for Local Government (Part 2)

From Our London Correspondent

Today the Labour Parties in both New Zealand and Australia are closely affiliated to the Fabian Society in London. When Australian Labour Party Prime Minister Bob Hawke (a Rhodes Scholar, was guest of honour at the Fabian Society's Centenary Commemoration Dinner in Melbourne on May 18, 1984, he said: "I gladly acknowledge the debt of my own government to Fabianism. Earlier I dealt at some length with the principle of the inevitability of 'gradualness.'

There is another important idea, a method more than a principle which becomes closely associated with Fabianism. Sydney Webb called it 'permeation.' Today it would be called 'consensus.' Webb put it this way. "Most reformers think that all they have to do in a political democracy is to obtain a majority. This is a profound mistake. What has to be changed is not only the vote that is cast, but also the mental climate in which Parliament and Government both live and work. That I find to be an accurate description of the approach I and my colleagues have tried to bring to the affairs of the nation in our first term of office."

In June 2001, at the Federal Government joint standing committee on treaties inquiry into whether Australia should support a statute of the UN International Criminal Court which would affect the "sovereignty" of all Australians, when criticized by an Australian patriotic group, Labour Party Senator Chris Schacht, sarcastically exclaimed he had been a member of the Fabian Society for 20 years and further, said; "You probably were not aware that us Fabians have taken over the CIA, KGB, M15, ASIO (Australian Security Intelligence Organization), IMF, the World Bank and many other organizations."

That is why Tony Blair, as part of the 2006 Commonwealth Games Closing Celebrations in Melbourne on March 26, was also invited by Labour officials and business leaders to speak to the Australian Parliament in Canberra on March 27 about his Fabian "war against terror," and "intelligence matters" where he said; "The war against terror was as much a battle about values as it was about arms."

And why, after the Australian Government meeting, he flew directly to New Zealand on

March 28 to speak about the same subject at a meeting in the Auckland Town Hall, hosted by the New Zealand Labour Party Prime Minister, Helen Clark, and the Auckland Regional Chamber of Commerce and Industry after which he participated (by video-link) in the International Climate Change Conference in Wellington on March 29, and later discussed with Prime Minister Helen Clark his (Fabian Society) "initiative to set up a unit in the NZ public service to enable their respective Labour Governments to co-operate more closely on policy development" (NZ Herald, March 28, 2006 p. A3) and on "security/intelligence matters" as communist China is brought into the fold.



In the last century, members of the British Fabian Society dynastic banking families in the

City of London financed the Communist takeover of Russia. Trotsky in his biography refers to some of the loans from these British financiers going back as far as 1907. [***Lenin and Trotsky were required to place MI6 operatives in key positions during the Russian Revolution - ED***]. By 1917 the major subsidies and funding for the Bolshevik Revolution were co-ordinated and arranged by Sir George Buchanan and Lord Alfred Milner. The Communist system in Russia was a "British experiment" designed ultimately to become the Fabian Socialist model for the British takeover of the world through the UN and EU.

Fabian Society "Five Year Plan"

The British plan to take over the world and bring in a "New World Order" began with the teachings of John Ruskin and Cecil Rhodes at Oxford University. Rhodes in one of his wills in 1877 left his vast fortune to Lord Nathan Rothschild as trustee to set up the Rhodes Scholarship Program at Oxford to indoctrinate promising young graduates for the purpose, and also establish a secret society for leading business and banking leaders around the world who would work for the City to bring in their

Socialist world government. Rothschild appointed Lord Alfred Milner to implement the plan. At first the society was called Milner's Kindergarten, then in 1909 it came to be called The Round table. It was to work closely with the London School of Economics founded in 1894 by Fabian Socialist leader Sidney Webb (Lord Passfield). [***However see The Pilgrim Society, founded in 1918.

Today former Rhodes Scholars (like Bill Clinton), Fabian Business Round Table members, and graduates from the London School of Economics (the primary Fabian Socialist training school in the world) dominate the global banking, business and political systems in every country.

The British Fabian Society plan to takeover the world by the City of London financial community was first published in a book entitled *All These Things* by a New Zealand author and journalist, A. N. Field. The book was first published in 1936 by Omni Publications in the United States (and censored in New Zealand). The document, called "*Freedom and Planning*" was secretly circulated in 1932 by the inner councils of the members of the Political Economic Plan, otherwise known as "P.E.P." in London. The then chairman of the organization was a City of London Jew, Israel Moses Sieff, who was the reputed author of the plan. The headquarters of P.E.P. were at 16 Queen Anne's Gate, London. Mr Sieff was also chairman and financier of Marks and Spencer's' chain stores and vice-president of the British Zionist Society.



Centered around City of London Jewry's international financiers in the Bank of England (above) subsidiary, the Bankers Industrial Development Company, the essence of the document "*Freedom and Planning*" was (and still is) to gradually "Sovietize" the world based on their "Five Year Plan" inaugurated in

Moscow in 1927-28 in the Soviet Union. Basically the plan involved the subtle transfer of the entire productive capacity of each country throughout the world into a series of great "State-owned" departments, which would then be "corporatized", then "privatized" to City of London Corporation International banks and corporations which they control.

Individual property ownership would be severely restricted, with most of the land, sea, fisheries, rivers, lakes, ports, railways, communications, media, roads, electricity, energy, food, water, waste management, housing, farms, commercial property, schools, hospitals, police, social welfare, Inland Revenue etc. transferred into statutory corporations, companies or land trusts which indirectly would be owned by City of London banks. The "peasants" would still be allowed to own their own clothes, and small assets like furniture, cars and boats etc., but the main assets of each country would be owned by their multi-national companies and banks.

In essence the City of London Corporation would become the "One World Earth Corporation" and would privately own the world. Similar to the experiment carried out in the USSR, the whole world would eventually be transferred into a Communist "United Nations" World Soviet Socialist Republic, where each country would be "regionalized" and ruled through "Regional Councils" through a United Nations dictatorship called a "Parliamentary Assembly" which would be just another name for a Soviet "Central Committee" and all independent, sovereign, national governments would be totally abolished.

Fabian Society Privatization Of The World

As the result of the P.E.P. Plan originally formulated in 1932, right now every country's "State assets" (owned in trust by the State on behalf of the people) are being frantically "privatized" by City of London-controlled banks and corporations primarily under the directions of two leading Fabian Socialist writers Sir Roger Douglas and John Redwood.

Sir Roger Douglas's book *Unfinished Business* and John Redwood's book *Public Enterprise in Crisis* are the primary handbooks being used by central and local government finance ministers and officers all around the world to sell off each nation's "family silver" and State assets with the more "sensitive" public assets being transferred into Fascist-type Public-Private Partnerships

(PPP's) which are designed to make the public masses and peasantry "think" that they have some degree of control when in reality they have none as the real ownership of the assets are held by the City of London banks and corporations who fund them.



Until relatively recently, John Redwood (left) was head of N. M. Rothschild & Sons London global Overseas Privatization Unit that is coordinating the entire global privatization process. Sir Roger has been contracted as a consultant by City of London Banks, the World Bank and others to advise

on national privatization programs as well.

Fabian Society "Regionalization" of the World is through UN and EU Control of Regional and City Councils. All of the countries in the world currently are being "regionalized." Presently, for example, the whole of the United States is being "regionalized" and the EU Committee of the Regions, based in Brussels, is "regionalizing" every country in the European Union. As the result of this radical "regionalization" process, Britain has now already been effectively abolished, having been divided up into 9 separate regions of the EU, plus Wales, Scotland and Northern Ireland.

This cunning process, which is being "gradually" implemented to destroy the power of the central national government in each country, is commonly referred to as "Devolution" by the Queen and Fabian Society. Unlike the rest of the autonomous regions in the UK which, like most of the other regions in the EU that have become virtually powerless through their representation in the European Parliament which is now only a "talking shop," the City of London Corporation as a separate region by itself within the Union now rules it.[***i.e. the City of London, like Vatican City State, Washington DC, and the Jewish sector of any nation, is a sovereign country within (and over) its sovereign host nation - Ed***]. This is because all of the Commissioners are appointed (not elected) to the European Commission by City of London-controlled business leaders and bankers in their respective countries.

Right now throughout the UK all city councils and regional councils are dramatically increasing

their rate demand on their constituent's properties, while at the same time they are quickly expanding their debt levels for unaffordable capital works programs via loans from City of London banks which policies are deliberately intended to prepare for the councils' "privatization" whilst transferring the local government in each country to "regional councils" which ultimately will become or be controlled by "Regional Parliamentary Assemblies," identical to the old structure in the former Soviet Union which first regionalized then abolished the national governments before they set up their republican socialist police state.

"Sovietization" Of Local Government In New Zealand

In New Zealand, the blatant UN "Sovietization" of the entire country was implemented by the Hon. Dr. Michael Bassett, Minister of Local Government, through the Local Government Amendment Act (No.2) in 1989. This radical act reduced more than 600 different local authorities throughout the country to 94: 13 regional councils, 74 district or city councils and seven special authorities. This new structure of local government deftly created by the act divided the whole country up into 14 "Soviet-styled" regions governed by 13 regional councils and a district council (with the Airborne Region being unique in that its district council was also to become the regional council for that area).

Under the 1989 Act, the district and city councils were designed to continue to provide essential services such as water supply, roads, sewage disposal and rubbish collection (which all ultimately would be "privatized" or transferred into "Public-Private-Partnerships (PPP's) which would finally end up being foreign-owned) and the regional councils would take over many of the responsibilities performed in the past by many special purpose authorities formerly carried out by such agencies as catchment boards, harbor boards, pest and noxious plant authorities etc.

Ultimately, this devious plan is to transfer many of the Central Government tasks and responsibilities to regional councils as well, which will be further subtly rationalized to become or be controlled by "Sovietized" Regional Development Agencies and Regional Parliamentary Assemblies to rule their unwary serfs and peasants under strict Communist United Nations and Marxist EU socialist law. These processes are now well advanced and are

almost complete in Britain, and are accelerating in all other countries, including the United States. One could say that the Fabian Socialist global "cake is about 95% baked!"

Communist "Sustainable Development"

In 1992 at the "communist" United Nations Conference on the Environment and Development (UNCED) in Rio de Janeiro, Brazil, co-chaired by former Soviet Union president Mikhail Gorbachov and N. M. Rothschild-London agent Canadian billionaire Maurice Strong, the UN unveiled a radical environmental philosophical agenda which "inverted" the traditional values reflected in the Bible, Magna Carta and US Constitution (which put man under God at the head of his creation and dominion i.e. a man's rights were to have superiority over those of animals, fish, plants, trees and forests etc.).



At the Earth Summit in Rio, an old pagan concept was introduced which "inverted" all of our existing, constitutional, democratic,

personal and property rights and values espoused by Christianity and transferred them to the environment and the religion of mother-earth Gaia worship. In this religion, a tree becomes more valuable than a human being. A rare bird more valuable than a hospital.

This United Nations program of action unveiled in Rio was called Agenda 21. It is 300 pages long and is very complex. Primarily it is designed to be implemented with other radical UN documents such as the Global Biodiversity Assessment (1,100 pages), promoted by the UN Conference on Human Settlements, Habitat II.

The first Habitat conference was held in 1974 and specifically identified private property ownership as a threat to the peace and equality of the environment. It proposed to revolutionize the development of the land and cities of each country under strict "Soviet-style" environmental guidelines, called "Sustainable Development."

The UN's communist secret agenda through "environmentalism" and "sustainable

development" is very cunning and has deceived a lot of well-meaning people. That most people genuinely want to protect the environment and ensure that the earth's resources are "sustainable" for future generations there is no doubt. But the communist goal of "sustainable development" and "environmentalism" has absolutely nothing to do with protecting the environment or sustainability it is all about abolition of property rights, and ultimately, collectivization of housing and farms under corporate State control.

Under this system, farmers and property owner's rights would be effectively extinguished and overridden by strict Environmental and Sustainable Development resource consents and laws. They would be told where they could farm, what "sustainable" land they could "develop," (sustainable development) what trees they could plant or cut down, what fertilizer if any they could apply, and they would need "consents" and licenses for everything under the sun.

City dwellers would be in the same dire predicament, and have their homes confiscated, or they'd be severely fined, if they cut down a heritage tree, washed their car, boat or dishes using detergent, or used the privatized corporation's water when they shouldn't, especially if they were nabbed under their friendly "Neighbourhood Watch Scheme," which scheme, incidentally, was first implemented in the Soviet Union.

Socialism is very subtle. The penalty for cutting a tree down without the appropriate government consent would become worse than murder. Not only would you have to license your dog, to own a dog you would have to be licensed too. Farmers would need to be licensed to operate their collectivized farms, spray weeds, care for cattle and drive their tractors under new Soviet-styled "health and safety" laws. All tradesmen and professional workers would have to be accredited and licensed, as would all Christian pastors and churches, and any other persons or institutions that could be likely to criticize their Soviet bosses.

All potential young parents would need to have a license to have children, and if there was any family genetic weakness of some sort in their state-controlled doctor's medical records, no license would be given. In the end you would need a license or permit to take your boat on a lake, take your kid fishing off a wharf, or travel between towns or cities. In other words full-blown Marxism.

The United Nations policy of "Sustainable Development" introduced in 1992 at the UNCED at Rio de Janeiro, and implemented through Habitat II and the UN World Commission on Environment and Development is taken directly from the USSR Constitution, chapter 2, article 18, which reads:

"In the interests of the present and future generations, the necessary steps are taken in the USSR to protect and make scientific, rational use of the land and its mineral and water resources, and the plant and animal kingdoms to preserve the purity of air and water, ensure reproduction of natural wealth, and improve the human environment."

National Party Prime Minister, Jim Bolger, attended the UN Earth Summit in Rio de Janeiro in 1992 and signed on behalf of New Zealand to commit the country to Agenda 21 and Sustainable Development. Labour Party Prime Minister Helen Clark attended the follow-up summit in Johannesburg August 26 September 4 2002 aptly called the "World Summit for Sustainable Development," where she attended the head of state sessions. The summit has since been nicknamed "Rio+10 because it marked the 10th anniversary of the first Earth Summit at Rio. NZ Environment Minister Marion Hobbs led a 35-strong delegation to the giant summit, and was one of five vice-presidents nominated by the UN to lead the summit comprised of about 45,000 delegates.

Not only was N. M. Rothschild agent, Maurice Strong, Secretary-General of the UN 1992 Rio Earth Summit, he personally worked with UN Secretary-General Kofi Annan to appoint three of his own Earth Charter Commissioners to the 12-man advisory panel of the Johannesburg Summit.

World Conservation Bank

In September 1987, the 4th World Wilderness Congress was held in Denver, Colorado, USA, which established the World Conservation Bank. The congress was set up by none other than London's (late) Baron Edmond de Rothschild, chairman of Banque Privee Edmond de Rothschild, Geneva, Switzerland, and one of the trustees of the International Wilderness Foundation that sponsored the conference. Approximately 1,500 of the world's most powerful bankers and leaders attended the

congress, which was chaired by Rothschild agent and Canadian multibillionaire, Maurice Strong.



At the congress, Edmond de Rothschild designated eminent financier I. Michael Sweatman to be the first president of the World Conservation Bank. Sweatman wrote the forward of the banks charter. Leading insiders of the biggest banks and UN agencies in the world were present, including

Maurice Strong "Mr. Sustainable," David Rockefeller head of the Chase Manhattan Bank "Mr. Development" and Mr. David Ruckleshaus head of the UN Environmental Protection Agency "Mr. Environment" of course!

The World Conservation Bank is destined to become the final World Bank and the "decoupling mechanism" for City of London parent banks to take over the assets of every country of the world. The essence of their secret plan is this: After an orchestrated period of global financial chaos triggered by a major war in the Middle East or man-made state of emergency or natural disaster, in which most of the world's banks will be deliberately collapsed in the process, (wiping everybody's savings out in the crash), key City of London banking parent creditors, are going to takeover all the "mort-gages" (death-bonds) and assets of the world, and transfer them to the World Conservation Bank.

The plan is very esoteric and cunning, and very difficult for most to understand. Already most government treasury departments are preparing for such an event. As part of the preparation for this momentous event, all of the world's individual currencies are to be merged into two or three major currency groups, two of which are the euro and US dollar. Finally, these currencies are to be replaced with the World Conservation Bank's new electronic global currency, the "Earth Dollar."

This new currency is deceptively to be issued against the collateral of 34 per cent of the Earth's surface that is presently being transferred into huge UN Heritage Parks and Conservation areas in every country across the globe, under the crafty deception "Sustainable Development." In short, the biggest banking conspiracy and deception ever to face mankind!

George W. Hunt, (95 Camino Basque, Boulder, Colorado 80302, USA), a US businessman, attended the congress and produced a video about it exposing their wicked and incredibly deceptive plans. On his video he plays excerpts of key speeches recorded at the congress. One such speech was made by David Lang, a leading US financier and close personal friend and business partner of Maurice Strong, who said:

"When the auditor finally gets his hands into the balance sheet, I suggest therefore that this be sold not through a democratic process. That would take too long and devour far too much of the funds to educate the cannon fodder unfortunately which populates the earth.

We have to take an almost elitist program that we can see beyond our swollen bellies and look to the future in time frames and in results which are not easily understood or which can be, with

intellectual honesty, be reduced down to some sort of simplistic definition."

"Cannon-Fodder!" this is what these leading, arrogant, banking conspirators of the UN "Sustainable Development," "SmartGrowth," and World Conservation policies think of the world general population including all New Zealanders. THESE are the wicked men that all the millions and millions of naïve local/central government politicians and business leaders throughout the world are now following.

The New Zealand government has already met its commitment and transferred over 34 per cent of the entire country's land area into UN Heritage Areas and Conservation Parks under this deceptive plan. New Zealanders need to wake up and wake up fast.

OS20430 To be continued

A Case for Treason

Albert Burgess



Albert Burgess is a retired Special Constable. He is extremely well read in English history and is an expert on the English Constitution.

Albert has proved that the Heath Government, helped by the Labour & Liberal parties, the media and the Foreign & Commonwealth Office, committed Treason in 1972.

He is asking anyone who wishes to save their country to report this crime to your local Police Station.

The guide to the constitution issued by the government is a work of pure fiction designed to mislead the ordinary man woman and child in this country. The government guide allows government to enslave the indigenous population, destroy our culture and way of life, and destroy a thousand years of history.

I want you to remember one thing. England is ruled, not by the Queen or by Parliament and not by the Queen in Parliament. England is ruled by the law of the very good constitution left to us by our forefathers.

We would like to share with you the unbelievable amount of evidence that is available that proves beyond all doubt that Treason was committed by the Heath Government in the beginning of the 1970's and as a direct result of the treason committed we are now locked into an illegal treaty with the EU (then the EEC). Furthermore treason to this day is still being committed everyday in Parliament.

Please help Albert in his quest to get treason reported to at least half the police stations in the country thereby creating a momentum that cannot be ignored nor stopped - find out how by visiting his website at:

<http://www.acasefortreason.org.uk/index.php/get-involved>

Editor: We are grateful to Albert Burgess for permission to reproduce his excellent article on the *"The Layman's Guide to The British Constitution"*, the first part of which is now reproduced on the following page. It is essential reading for those who need to get to grips with the treason that is being committed almost on a daily basis by our so-called politicians whatever their colour!

Our brethren in other Common Law countries such as the USA will find something relevant to their current situation.

A Layman's Guide to the English Constitution

Albert Burgess



England is still ruled by Alfred the Great Through the laws he gave us.

This is the story of how the Constitution was formed and how High Treason has been and is

being committed at the highest levels of government.

I believe there is a need for a layman's guide to the English Constitution. The guide to the constitution issued by the government is a work of pure fiction designed to mislead the ordinary man woman and child in this country. The government guide allows government to enslave the indigenous population, destroy our culture and way of life, and destroy a thousand years of history.

I want you to remember one thing. England is ruled, not by the Queen or by Parliament and not by the Queen in Parliament. England is ruled by the law of the very good constitution left to us by our forefathers.

In every man and woman's life there comes a time when their character is defined. Will they go with the flow no matter what, or will they say "No", this is not right and I will not have it. As it is with people so it is with countries.

I could have started my guide with Boadicea. Whose defining moment came when she was publicly whipped and her two daughters were raped by Roman soldiers. She became a great Queen and general, went to war against Rome and very nearly won. Boadicea took her own life rather than live as a slave. I have chosen not to begin my story here.

Every work on the constitution needs a starting point. I have chosen the year 841, the year in which King Alfred the Great was born. Alfred was the youngest son of King Ethelwulf by his first wife Osburh. Alfred was sent to Rome at an early age to study. It is probably to this early

period that we can trace the formation of his character and love of learning.

Alfred's life was not easy. He spent most of his early life fighting the Danes. Each of his brothers became King in turn, and to each Alfred gave unswerving loyalty until in his own right he



inherited the Crown in 871. The Vikings were on the attack and Alfred had to take control of his army at the same time as he was mourning the loss of his Brother King Aethelred. At this

time Alfred was also affected by an illness. He could hardly have picked a worse time to become King. He was ill and a Viking army was at his door banging to get in.

Alfred managed to defeat the Viking army. He established his Kingdom from Watling Street to the south coast. Alfred set about making his country strong enough to defend itself, by building a strong navy capable of defeating the Viking long ships at sea. He built fortified towns and set up a form of national service with half the men in arms whilst the other half worked the land. This allowed him to defend a town until a larger army could be mustered to come to its aid.

It was not only Alfred's ability as a war leader which earned him the title Great. He set out to educate his people even the elderly were encouraged to learn. An Ealdorman who could not, or would not learn, was retired and replaced by a younger man who was learning. It is in the field of law that we owe most to Alfred. He visited all the old Kingdoms and took the best laws and customs from each of these Kingdoms. He recorded these laws and customs in a book of law he called the Dome (Doom meaning punishment). Each of Alfred's laws was based on the teachings of the Holy Bible. Alfred showed the Dome to the Witan who agreed it was good law. The Dome was issued throughout Alfred's England as the Kings law. It was not until his grandson Athelstan united the whole of England under one King that Alfred's Law covered the whole Kingdom of England. It is

because of this book of law, that Alfred is still held in the hearts and minds of the English people.

Alfred had a suitable candidate he wanted to appoint Archbishop. The Pope sent an Archbishop from Rome. Alfred turned the Pope's choice around and sent him back. The Pope sent the Archbishop back to Alfred with the message *that he the Pope appointed every King in the world.* If Alfred wanted to remain King, Alfred would accept the Popes choice of Archbishop. Alfred sent back the Archbishop with a message to the Pope *saying that he was elected King by the English, and he would do only what was in the best interests of the English. This incident started England's refusal to accept any foreign interference.*

Custom is a law which has been in use from times of greatest antiquity with the approval of the people. By its very nature custom can not be repealed, as it is the custom of the land and its people and makes up a large part of our common law.

When in 1066 Duke William of Normandy invaded and killed King Harold at the place which is still known as Battle, one of the first things he did was to keep the laws of King Edward the Confessor, which was Alfred's law.

In 1100 when King Henry I came to the throne, he like his father William Rufus believed he could rule by divine right. He was very quickly disillusioned by the Barons and forced to issue the Charter of Liberties, a restatement of Alfred's law.



In 1213 King John, a very bad King, was having a great deal of trouble with the Barons, and the population generally. King John was using foreign mercenaries

to suppress the population. He feared for his safety. John gave England to Archbishop Pandolph, the Papal Legate, receiving it back again to rule as a vassal King to the Pope for a payment of 1000 Marks a year. John also took on the mantle of a Crusader so that any one who attacked him would face excommunication.

In 1215 John was forced to meet with the Barons and thousands of the freemen of England at Runnymede. It was at Runnymede that he was

forced to sign the Great Charter; this was a restatement of the Charter of Liberties of Henry I, a restatement of Alfred's law. Magna Charta, or the Great Charter, was made by all the estates of England, the King, the Barons, and the Freemen of England. It can only be undone by all the estates of England meeting again. Consequently it is beyond the reach of Parliament.

King Henry II had Henry de Bracton Chief Justice of the Kings Bench. Bracton is still taught in law schools today so important are his rulings.

He ruled, "That the King is beneath no man, but he is beneath God, and rules England as Gods Lieutenant and according to Gods laws. And he is beneath the law for it is by the law that he becomes King". Bracton's other very important ruling is that; "The laws of England, having been approved by those who use them, and having been confirmed by the Oaths of Kings, cannot be changed or disposed of without the common consent of those by whose council and consent they were promulgated". For those who are unaware this is how our forefathers established the principle, that the people must approve any changes to our laws. This principle they handed to us.



Edward II was not a good King he lost everything gained to England by King Edward I, he had favourites and he failed to govern the country preferring to enjoy himself with his friends. What he did do he did badly. Edward was killed with a red hot poker up

his back passage. If you have the ability and you visit Berkeley castle they say you can still hear his screams as he died in agony.

In 1345 Chief Justice Stonor said, "Law is that which is right".

In the second half of the same century, Judge Hilary said, "We will not and we cannot change the Ancient usages".

Chief Justice Beresford said, "You should not only look at the letter of the law, but at the spirit of the law".

Beresford also said, "There is no such thing as a bad law for if it is bad it is not law". It is to judges like these that those good sound principles espoused by the common law of England owes so much, and Englishmen had just cause to feel safe under English law.

In 1351 King Edward III issued the Statute of Treason, Provisors, and Praemunire, anti Papal laws designed to keep foreign interference out of England

The ultimate legal defence of Crown and realm depended on the treason law"



In 1366 King Edward III received a letter from the Pope asking for the 1000 Marks a year for those years for which it had not been paid, threatening to take action against him if

Edward failed to pay. Edward spoke to the Bishops, and the Lords, who spoke to the Commons. First the Bishops, then the Lords, and finally the Commons, came to Edward and they told him that England did not belong to John. King John only held England in trust for those who follow on. Therefore it was not King Johns to give away. By handing England to the Pope, King John broke the law. As such, the agreement King John made with the Pope did not count. The money was not owed, and should not be paid. This constitutional ruling ensures that the Kings of England were not, and can never be, vassal Kings to anyone. This is a most important constitutional ruling which applies as much today as it did then.

When John Major came back from Maastricht and said the Queen was now a citizen of Europe, he attempted to destroy a constitutional principle, that our Kings can never be vassal Kings to any one. In so doing John Major committed the Major Crime of High Treason.

King Edward also claimed the Kingdom of France. Parliament made him sign an undertaking that, as King of France, Edward could have no say in England.

In 1392 King Richard II issued his Statute of Praemunire, breaches of which amounted to High Treason. The Statute of Praemunire was

repealed in the Criminal Law Act 1967, just in time to prevent Edward Heath's government committing a Praemunire by placing Her Majesty's Courts under the dominion of the European courts.

I asked the Law Commission why this most important statute of Praemunire had been repealed. The reason given by the Law Commission was that the law had not been used for many years and so they inferred it was obsolete. Yet the principle of obsolescence of a law is unknown in English law. Who is to say it had not been used because, like all law it is designed to prevent crime? In preventing crimes which were treasonable King Richards Statute had worked very well.

Under King Henry VIII we see the final parting of the ways between the Roman Church and England. The 1351 Treason Act remained the predominant Treason Act.



King Henry VIII was an arrogant bully! Who gave to himself what came to be known as Henry VIII powers. The cook of the Bishop of Rochester who had

poisoned to death 17 people; Henry ordered that Richard Rose should be boiled to death. Richard Rose was taken to Smithfield and duly boiled to death.

Parliament today claim that they rule with Henry VIII powers, they evidence this by claiming that they could pass a Bill saying all blue eyed babies born in July must be killed, and that would be the law and the babies would be killed. Chief Justice Sir Edward Coke of the Kings Bench ruled that when a law is repugnant or impossible to perform the common law will intercede and strike it down. Now I believe such a law would indeed be repugnant to the English, and I believe the English would stand together to protect the baby's so it would be impossible to perform. And the common law as expressed by the will of the English people would strike down both the Bill and the parliament which passed it into

law. This would as it has in the past included the Monarch who gave the Bill the Royal assent.

During the reign of Queen Elizabeth I, the Pope attempted to have Queen Elizabeth murdered. The Pope said that whoever killed her would not suffer, and would receive both earthly and heavenly rewards. Queen Elizabeth was understandably far from amused by this and she reissued her fathers Act of Supremacy in 1559.

This Act contained an Oath, part of which said, "No Foreign Prince, Person, State or Potentate, Hath or ought to have any Power, Jurisdiction, Superiority, Supremacy, or Authority Ecclesiastical or Spiritual in this Realm". The Tudors in the main ruled according to the prerogatives given to them by law.

OS20549 To be continued

Long Meg And Her Daughters From Our Northern Correspondent

On a sloping hillside near Penrith, Cumbria, lies the 3rd largest stone circle in England (after Avebury and Stanton Drew). Long Meg and her Daughters is composed of a large ring (more an ellipse than a circle) measuring 300 x 360 feet, and several large outlying stones. The largest of



these outliers is Long Meg, the "mother stone" (see photo).

Long Meg is a 12 ft high piece of red sandstone standing about 240 ft from the circle of "daughter" stones. There are faint traces of spiral carvings in the face of Long Meg, in a style

associated with the Bronze Age (c. 2000-900BC).

These carvings face away from the circle, a fact which has prompted speculation that the stone was erected at a different time period from the circle. A date of 2500-2000BC has been suggested.

The circle itself is composed of 59 large stones (the largest is a hefty 29 tons). These stones are of local porphyritic material. The relationship of Long Meg to the circle suggests the possibility that it may have been used to sight the midwinter sun.

Although on the ground the stones appear to be unprotected, aerial views show that there was once an earthen ring surrounding it.

More fascinating than the circle itself (unless you are an archaeologist) are the legends associated with it. Local folklore says that the stones were a coven of witches. They were celebrating their sabbath when a magician (or a saint) found them at it and turned them into stone. It is said that if the circle is moved or destroyed terrible misfortune (perhaps in the form of a ferocious storm) will fall upon those responsible.

It is also said that the stones are uncountable (this is a common legend associated with stone circles). Further, the legend says that if anyone does manage to count the stones twice in a row, the spell will be undone.

Another legend is unique to this site; it is said that if Long Meg herself was damaged, she would begin to bleed.

Images of Long Meg and Her Daughters



Jesus And Uxella A Distinguished Visitor To The Forgotten Port Of Puriton?

Jim Goddard



Puriton is a Somerset village adjacent to the River Parrett near to its mouth, and also to the western end of the Polden Hills, which extend from here to Street. These would seem to have provided a natural causeway across the marshy Somerset Levels, and the church history records: "An attractive legend links Puriton with the very beginnings of Christianity. Puriton lies near to the old tidal crossing of the River Parrett (used as recently as 1973 by some intrepid mudlarks!) and an ancient track, probably made use of by the Romans, branched from the Fosse Way and ran down the length of the Polden Hills from Street to this crossing. This, it is said, became the Pilgrim's Walk to Glastonbury for pilgrims from Devon, Cornwall, Wales and further overseas, and Joseph of Arimathea may have used it if indeed he did come to Glastonbury".

There was a busy port here until 1677 when a cut was dug and the waters of the Parrett were diverted. Before that the river made a large, wide loop around Horsey Level by Puriton, and it was then immediately adjacent to the end of the Polden Ridge. Roman ships could dock at Puriton "in the lee of the Poldens", and thus the port here could have been important for the trade in metals mined in the Mendips. Indeed, there is still a small port at the hamlet of Dunball to the west.

It may have been the one listed in the Ravenna Cosmography (a list of settlements in the Roman Empire) as Uxella. The route from the Mendips would not have been direct, in fact it would have been more like three sides of a

square, possibly with a diversion to Ilchester, following the Polden Ridge until it met the Fosse Way, then going north to Beacon Hill (near Shepton Mallet), and then taking the Mendip road to the mining settlements at Priddy and Charterhouse. However, it would be by far the easiest route, avoiding the Levels which would have been a barrier. When the motorway link road was being made in the 1970's, a Roman settlement was discovered on Puriton Hill, which would have been adjacent to the port. The buildings seemed to be more like warehouses than domestic dwellings.

If it was Uxella, it would have been a more substantial settlement than the village of Puriton, and would have been an important place in the region. Its area could even have extended to that now occupied by the neighbouring villages of Bawdrip and Pawlett. However, you will find very little mention of the village in any books about Somerset in general, or about its legends and traditions. Its importance seems to have been largely forgotten, despite the fact that archaeological discoveries here seem to indicate its existence as a town. It could have been an estuary port comparable in some ways to the port of London.

In 1936, Rev. C.C. Dobson wrote a small booklet *Did Our Lord visit Britain as they say in Cornwall and Somerset?*, in which he has collected various legends concerning a visit to Britain by Jesus with his great-uncle Joseph of Arimathea, during the time between his age 12 and 30, when the New Testament is silent as to his whereabouts. This booklet has run to a large number of reprints and editions up to the present. The Cornish legend suggests that Joseph was a tin trader, and there are also individual traditions related to particular places in Cornwall. In Somerset, the general legend says that they came in "a ship of Tarshish to the Summerland, and sojourned in a place called Paradise". (There is a place called Paradise at Glastonbury). There are also place legends attached to Priddy, the mining settlement on the Mendips, and Glastonbury. There was no tin in the Mendips - the main metal extracted there

was lead (much used in Roman times) but there was also some copper and silver.



Rev. Dobson also quotes the Domesday Book as referring to "Domus Dei" (Home of God) in connection with Glastonbury, and a mention by St. Augustine that the old church there (destroyed in the fire at Glastonbury Abbey in the twelfth century) was thought of as having been divinely constructed. Joseph would have originally come here as a metal trader, and not for any religious reason, and would have to have had a ship large enough for the carriage of heavy goods like metals. The shallow, marshy waters of the Levels would not have been navigable for such ships, so it would seem that ideas of landing on the Glastonbury islands initially would not have been likely, or the navigation of the smaller rivers of the area like the Axe and Brue. The port of Puriton, with its immediate access to the Polden access route, would seem

far more suitable - and the name of the Parrett is similar to Paradise.

Since Rev. Dobson there have been others who have written on the subject, including Glyn Lewis, a film by Dr. Gordon Strachan, and most recently a book by Dennis Price. But all seem to have overlooked Puriton as a landing place, and put it further north in places that would have been much more difficult to access.

Although there is no written proof that Joseph of Arimathea ever came to Britain, nor even for the traditions of his later arrival, when he was said to have been given twelve hides of land by the king for his community, there is good circumstantial evidence. As Dean Robinson of Wells has said, there are no earlier written mentions of this than the twelfth century, and we have no way of knowing how old the word of mouth legends of Somerset and Cornwall may be. But, as Rev. Dobson has said, the various independent traditions do not contradict each other in any way.

References:

- 1 Puriton church history, 1960's
- 2 A Puriton Patchwork, by Audrey Short, Joy Boldero and Ian Luckman
- 3 Did Our Lord visit Britain as they say in Cornwall and Somerset? by Rev. C.C. Dobson
- 4 Did Jesus Visit Britain?, by Glyn Lewis
- 5 And Did Those Feet, film by Dr. Gordon Strachan
- 6 The Missing Years of Jesus, by Dennis Price
- 7 Somerset Historical Essays, by Dean J. Armitage Robinson of Wells, in Wells Cathedral Library.

End OS20567

Boudicca Battle Site Found In Silchester? From Our South Of England Correspondent



Evidence found at the Roman site of **Silchester** could mean it was the site of one of **Boudicca's** battles, according to the **BBC**. Digs at the town of **Calleva Atrebatum** show signs of "early Roman military occupation, and

evidence of later, widespread burning and destruction" which could have taken place during the revolt of Boudicca, Queen of the **Iceni**.

"Queen Boudicca waged war against the Romans in Britain from 60 AD after the Romans decided to rule the Iceni directly and confiscated the property of the leading tribesmen." Gentle and diplomatic as always, the Romans apparently flogged Boudicca and raped both of her daughters--with disastrous results for Roman control of the province.

"Boudicca's warriors successfully defeated the **Roman Ninth Legion** and destroyed The capital of Roman Britain, then at Colchester. They went on to destroy **London** and **Verulamium** (St Albans)." The Ninth Legion involved was apparently a **detachment** of the famous **Legio IX Hispana** created by Julius Caesar. After much slaughter, Boudicca was defeated by the extremely competent Roman general **Gaius Suetonius Paulinus**, a fantastic story told in "*Imperial Governor: The Great Novel of Boudicca's Revolt*" by George Shipway--one of



the best historical novels ever written, in my opinion.

Above an artist's Impression of how Calleva Atrebatum would look at the time of Boudicca.

End OS20604

Your Laundry Detergent's Dirty Little Secrets

Dr. Joseph Mercola



Sometimes it's the Simple Chores that You Don't Give a Second Thought to. This is One Domestic Chore You Should Pay Closer Attention to If You Want to Better Protect Yourself, Your Family, and the Environment...

When you think about toxic contaminants, you're probably like most people and think about outdoor air fumes, garbage-choked waterways or industrial waste.

But the fact of the matter is most people spend the majority of their time indoors... as much as 80-90% in most cases. You spend a great deal of time working, studying, sleeping, eating, and even exercising in very enclosed spaces indoors.

So, wouldn't it make sense to understand more about potential toxic contaminant risks in the indoor environments you spend so much time in... particularly, your own home?

In fact, the typical home in the US contains anywhere from 3 to 10 gallons of contaminants from glass and bathroom cleaners to garden pesticides and fertilizers...

And sometimes it's the routine things you do... habits you're so used to doing a certain way... things you never give much thought to the potential dangers you could be exposing yourself

and your family to – like when washing your clothes. Yes, I'm talking about doing your laundry.

To help put this more in perspective, here are a few stats on the staggering amounts of laundry washed and detergent used...

- An average family washes around 80 pounds (30 kg) of laundry every week
- In the US alone, 35 billion loads of laundry are washed every year
- The average amount of detergent used per laundry load = ½ cup... which means 17.5 billion cups of detergent are used each year in the US alone

So, whatever liquid or powder you're pouring into your washing machine week after week, how do you know how safe any of these detergents are... or are not?

I'm about to let you in on the shocking truth and it's not pretty. Let's take a closer look at...

Potentially Toxic Ingredients Found in Most Laundry Detergents

For several years now, I've been alerting and educating people on the dangers of laundry detergent ingredients.

And I can tell you most laundry detergents contain a potentially toxic stew of chemicals that can leave residues behind on your clothing... and can be absorbed by your skin or released into the air you breathe.

Here are just some of the toxins found in typical detergent ...

• **Sodium Lauryl Sulfate (SLS)** – Chemical foaming agent known as a surfactant. Studies have linked use of this chemical to a variety of health issues from skin irritation to organ toxicity.

• **Dioxane (1,4-dioxane)** – The majority of top laundry detergent brands contain this synthetic petrochemical known as a carcinogen. This is a by-product contaminant of the manufacturing process and is not required to be listed on product labels.

• **Linear Alky Benzene Sulfonates (LAS)** – Synthetic petrochemicals that biodegrade slowly making them an environmental hazard. Benzene may cause cancer in humans and animals.

• **Nonylphenol Ethoxylate (NPE)** – Petrochemical surfactant banned in the EU and Canada. May cause liver and kidney damage. Biodegradable, but biodegrades into more toxic substances.

• **Petroleum distillates (aka naphthas)** – Derived from synthetic crude oil, linked to cancer, lung and mucous membrane damage.

• **Phenols** – Can cause toxicity throughout the entire body.

• **Optical brighteners** – Can be toxic to fish and cause allergic reactions in humans.

• **Artificial fragrances** – Linked to various toxic effects on fish and mammals, and can cause allergies, skin and eye irritation to humans.

• **Phosphates** – Used to prevent dirt from settling back into clothes after being washed. Can stimulate growth of marine plants that trigger unbalanced ecosystems.

• **Ethylene diamine tetraacetic acid (EDTA)** – Group of compounds used as an alternative to phosphates. Found to cause reproductive and developmental effects in lab animals and does not readily biodegrade.

• **Sodium Hypochlorite (household bleach)** – Chemical precursor to chlorine, which is extremely toxic. Skin contact can produce caustic irritation or burns. Mixing with other cleaning products can create hazardous fumes.

These are just some of the toxic chemicals found in typical laundry detergents that can not only cause you harm, but raise havoc in the environment as well. These harsh chemicals can build up in your clothes and eventually penetrate your skin.



Detergent makers are not required by law to list these ingredients.

Well, I'm going to focus on four of the most toxic detergent chemicals... so you can keep a closer eye out for them and learn how to best avoid them altogether. I consider the

four worst offenders in laundry detergent to be sodium lauryl sulfate (SLS), 1,4-dioxane, nonylphenol ethoxylate (NPE), and phosphates.

Sodium Lauryl Sulfate – Anything But Natural!

Sodium lauryl sulfate (SLS) is a surfactant, detergent, and emulsifier used in thousands of industrial cleaners and cosmetic products.

SLS is pervasive in nearly all shampoos, scalp treatments, hair colour and bleaching agents, toothpastes, body washes and cleansers, make-up foundations, liquid hand soaps, and yes... laundry detergents. Why?

Because SLS is a very inexpensive foaming agent.

Although SLS originates from coconuts, the chemical is *anything but natural*.

SLS is the sodium salt of lauryl sulfate and is classified by the Environmental Working Group (EWG) Cosmetics Database as a "denaturant, surfactant cleansing agent, emulsifier and foamer," rated "moderate hazard."

Similar to SLS is sodium *laureth* sulfate (short for sodium lauryl ether sulfate, or SLES), a yellow detergent with higher foaming ability. SLES is considered to be slightly less irritating than SLS.

One of the most confusing and deceptive issues with SLS is how it goes by many other names, including...

- Sodium dodecyl sulfate
- Sulfuric acid, monododecyl ester, sodium salt
- Sodium salt sulfuric acid
- Monododecyl ester sodium salt sulfuric acid
- A13-00356
- Akyposal SDS
- Aquarex ME

- Aquarex methyl

So, even if laundry detergent manufacturers were to list this ingredient on their product label, they could disguise SLS by using other chemical names.

But what are the potential hazards of SLS... why is it so important to avoid this cleansing agent?

How Could 16,000 Studies Possibly Get it WRONG?

When it comes to raising any sort of 'red flag' on anything health-related, I'm always careful not to take a single study or research finding as the 'gospel' truth.

But with SLS, there are 15,965 studies in the PubMed science library relating to the potential risks. How could almost 16,000 studies be wrong?

According to the Environmental Working Group (EWG), research studies on SLS have shown potential links to...

- Irritation of eyes
- Organ toxicity
- Developmental/reproductive toxicity
- Neurotoxicity, endocrine disruption, ecotoxicology, and cellular changes
- Possible mutations and cancer

Plus, a number of studies report SLS being potentially damaging to oral mucosa and skin. This is not at all surprising since SLS is actually *used as a skin irritant* during studies where medical treatments for skin irritation require first using an intentionally irritating agent.

Avoiding SLS in your laundry detergent, as well as other personal care products, is a must. Wouldn't you agree?

The question remains is how can you avoid it when laundry detergent manufacturers don't need to list it on their labels?

Well, hang in there... and I'll show you the best approach on how to avoid this and other toxic laundry detergent chemicals as well.

Why is the Environmental Protection Agency So Concerned About NPE?

When the Environmental Protection Agency (EPA) starts getting concerned about a consumer product, we all need to pay attention.

And such is the case with nonylphenol ethoxylate (NPE) found in many laundry

detergents. The EPA recently released an action plan to address both NPE and nonylphenol (NP),



whose main use is the manufacture of NPE.

The action plan was to gain support for ongoing voluntary

phase-out of NPEs in laundry detergent. Why is the EPA so concerned about these chemicals?

When the EPA gets involved, it usually means there is strong evidence hazardous chemicals are showing up in the environment... which means NPE and NP either do not biodegrade very well or biodegrade into something even more toxic.

NPE is already banned in Canada and Europe. And even Wal-Mart has listed NPE as one of the chemicals they're asking suppliers to phase-out. Plus, the Sierra Club has further petitioned the EPA to regulate NPE.

With NPE and NP being found in environmental samples from freshwater... to saltwater... to groundwater, sediment, and soil... you can understand why the EPA is taking action.

Although NPE and NP are not yet banned in the US and don't require listing on product labels, there is a very simple way you can avoid these synthetic petrochemicals in your laundry detergent. I'll show you how to do this coming up.

1,4-Dioxane – Synthetic Chemical Found in Most Laundry Detergents

In 2007, over concerns raised about a synthetic chemical called "1,4-dioxane," the Green Patriot Working Group (GPWG) embarked on a study to determine how much of this toxic chemical was found in laundry detergent. The results...

- **About two-thirds of the laundry detergents tested contained 1,4-dioxane**
- 13 popular brands contained 1,4-dioxane with one brand as high as 55 parts per million (ppm)
- **Even the so-called natural brands weren't totally free from 1,4-dioxane – 2 out of 7 did contain the toxin**

Why so much concern over 1,4-dioxane in the first place?

Deadly Threat to YOU and the Environment

Synthetic 1,4-dioxane is created when laundry detergents, and other cleaning products, are cheaply manufactured using ethoxylation (a short-cut industrial process in which ethylene oxide is added to fatty acid alcohols to give them detergent properties).

And since 1,4-dioxane is considered a byproduct, it's technically recognized as a contaminant and doesn't require listing on the product label. Sound familiar?

1,4-dioxane...

- **Is considered** a carcinogen by the State of California
- **Has been found to** be potentially toxic to your brain and nervous system (according to the CDC)
- **Potentially causes** issues with your kidneys, liver, and respiratory system (based on info from the CDC)

Plus, due to its lack of effective biodegradability, it's an increasing threat to waterways.

Like other detergent toxins I've already talked about, 1,4-dioxane goes by other names as well. Look for the following suffixes in detergent ingredients...

- "Myreth," "oleth," "laureth," "cetareth," any other "eth"
- "PEG"
- "Polyethylene," "polyethylene glycol," or "polyoxyethylene"
- "Oxynol"

Plus, you need to be aware that SLS is often contaminated with 1,4-dioxane.

So, this is one harsh chemical you want to avoid being exposed to and avoid exposing the environment to as well. And I've found and helped create a 100% natural solution to help you do all this.

Most Laundry Detergents Have Removed This – Why Not All?

Detergents are available with or without phosphates—so you have a choice!

As of March 2008, twenty-five states have issued phosphate detergent bans, and the list continues to grow. Fifteen new states joined the cause in July of 2010... that's a total of 40 states who

issued bans. So what are the issues with phosphates?

Phosphates are the main cleaning ingredient in many laundry detergents (and other household cleaners) because they break down dirt particles and remove stains by softening the water and allowing suds to form.



This process enhances the cleaning power of the detergent. However, there are human health problems, as well as major environmental

hazards associated with phosphates.

Phosphate residues left behind on items cleaned with phosphate-containing detergents have been known to potentially cause...

- Nausea
- Diarrhea
- Skin irritations

Plus, one of the biggest concerns with phosphates is the environmental havoc it creates in waterways with increased algae growth which...

- **Acts as a fertilizer** in the water choking off rivers and lakes
- **Suffocates** salmon and other aquatic life
- **Releases toxins** that deplete waterways of oxygen once the algae die

And, the scary thing is phosphates remain active even after wastewater treatments.

The bottom line... you do have a choice. And finding phosphate-free laundry detergent is quite easy. Unlike other potentially dangerous toxins, most detergent manufacturers list the fact the detergent is phosphate-free right on the label.

Why You Should Avoid Fabric Softeners and Dryer Sheets Like the Plague

I wouldn't be thorough in my analysis of laundry dangers if I didn't address fabric softeners and dryer sheets. Even though they may make your clothes feel soft and smell fresh, fabric softeners and dryer sheets are some of the most toxic products used in the laundering process.

Here's a list of some of the contaminants found in fabric softener and dryer sheets, and the potential health impacts...

- **Benzyl acetate** – Linked to pancreatic cancer
- **Limonene** – Known carcinogen
- **A-Terpineol** – Can cause respiratory and nervous system problems.
- **Ethyl Acetate** – A narcotic on the EPA's Hazardous Waste list.
- **Camphor** – May causes potential central nervous system disorders.
- **Chloroform** -- Neurotoxin, anesthetic and carcinogenic
- **Pentane** – A chemical known to be harmful if inhaled

Plus, some fabric softeners and dryer sheets even contain ethanol, an alternative fuel derived from corn, grain, or even agricultural waste. Any wonder it's on the EPA's Hazardous Waste list?

Your choices are clear here... just don't use fabric softener and dryer sheets. As far as fabric softener, I'll have a natural alternative recommendation for you coming up that won't require you to purchase a separate softener at all.

But first, here are...

Seven Simple Tips for Greener Laundering

Hopefully, public awareness about the four detergent contaminants I reviewed earlier will, in time, be banned from use. With 40 states already banning phosphates, this is a step in the right direction. But what can you do in the meantime to minimize your exposure and help shrink your ecological footprint?

Here's a helpful list for 'greener' laundering...

- **Buy concentrated detergents** – These types of detergents have reduced packaging and a smaller carbon footprint (requiring less space and fuel for shipping).
- **Wear it more than once** – Instead of washing your clothes after wearing them only once, if they're really not dirty, washing them less often saves energy and extends the life of your clothes as well.
- **Wash and rinse in cold water** – You'll save a bundle on electricity by not heating water because 90% of the energy required for washing lies in heating up the water.
- **Wash only full loads of laundry** – Washing small loads of laundry is very inefficient and wastes water and energy.

- **Hang it out to dry** – There are about 88 million dryers in the US alone, each emitting a ton or more of carbon dioxide every year. Because they use so much energy, anything you can do to cut back on dryer use can make a real difference. If possible, put up a clothesline... your clothes will last longer and smell fresher as well.

- **Try making your own detergent** – One of the greenest ways to go is do-it-yourself laundry detergent. You'll only need a few ingredients and will certainly know what's going in your formula (to avoid exposure to all the contaminants discussed above). There are many options available online.



- **Avoid dry cleaning** – Traditional dry cleaning is not a 'green' process by any stretch of the imagination. It is a toxic process which uses harsh, carcinogenic chemicals, such as perchloroethylene (aka 'perc'). If you must dry clean certain clothes, look for an eco-friendly 'green' dry cleaner in your area.

In addition to all this, I would strongly recommend you take the time to highly scrutinize any laundry detergent you buy. There are natural laundry detergents out there that do list some of their ingredients, and even more importantly, list what they are free of. Here's...

What to Look for in a Top Notch Natural Laundry Detergent

Just like there are cheap toxic laundry detergents, there are also cheap imitations of natural laundry detergents.

- 100% Non-Toxic and 100% Biodegradable – Helps protect the environment... particularly, lakes and streams.
- Uses 100% natural and eco-certified ingredients – All natural ingredients plus testing by an independent agency that certain ingredients used are indeed 'green.'
- Uses only plant-based enzymes – Avoid animal-based enzymes and other animal ingredients (which can lead to unnecessary animal testing). More on the importance of enzymes coming up.

- Phosphates and Sulfates Free – Free from phosphates and SLS/SLES (and other derivatives).
- Petrochemical Free – Free from 1,4-dioxane (and all its derivative names) and NPE. You already know the health risks associated with these.
- Free from bleach, dyes, fragrances, optical brighteners, and masking agents – Only natural oils and food-grade ‘cleaning’ sources used.
- Derived from plants, vegetables, and natural food sources – Contains only natural food-grade ingredients.
- Includes a plant-based fabric softener – No need for a separate softener.
- Performs ideally in cold water and is safe for delicate fabrics and colours – Saves energy over hot water. Performs well regardless of fabric material and colours.



The point is the detergent you are looking for is 100% natural, with safe, non-toxic plant-based and food-based ingredients.

Now, I realize finding a perfect match for laundry detergent based on the criteria (above) is not easy. Well, I’m ready to help you take the guess-work out of all that. Believe me, this is another example of how I’ve had my team perform their homework to save you valuable time.

In a moment, I’ll introduce you to what I believe is the top natural laundry detergent available today... one in which my team and I had solid input into creating an ultimate natural formula. But first, let’s take a closer look at...

Why Enzymes are So Important

So what are enzymes and why are they important in laundry detergent?

Enzymes are basic proteins found in all living things. They act as catalysts to speed up chemical reactions. In laundry detergent, enzymes remove and help wash away a variety of stains on your clothes.

One amazing thing about enzymes in laundry detergent is they do not lose their functionality after working on each stain... they go right on and work on the next one.

Some of the most important reasons to use natural enzymes in laundry detergent are because enzymes...

- Can replace very large quantities of synthetic chemicals
- Work effectively at very low temperatures... not always the case with manmade chemical solutions
- Are fully biodegradable and eco-friendly

But I must warn you here... all enzymes are not created equal. That’s why my team and I worked directly with a laundry detergent producer to create an extraordinarily unique natural detergent formula.

End OS20602

The God Who Cares Patience Strong



YOU THINK you are fighting your battles alone,
but always remember God cares.
When on your resources of faith you are thrown—
remember there's Someone who shares—
the burden of life and the strain of it all—
with those who believe and upon His name call.

When sorrow has darkened the light of the day-
and robbed you of all you hold dear.
When something you cherished is taken away—
you still have a Friend; never fear—
Who waits ever ready to answer your prayers.
O wonderful thought, that God Is . . . and He cares.

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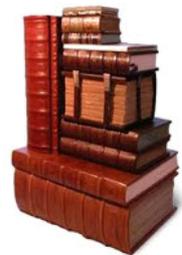


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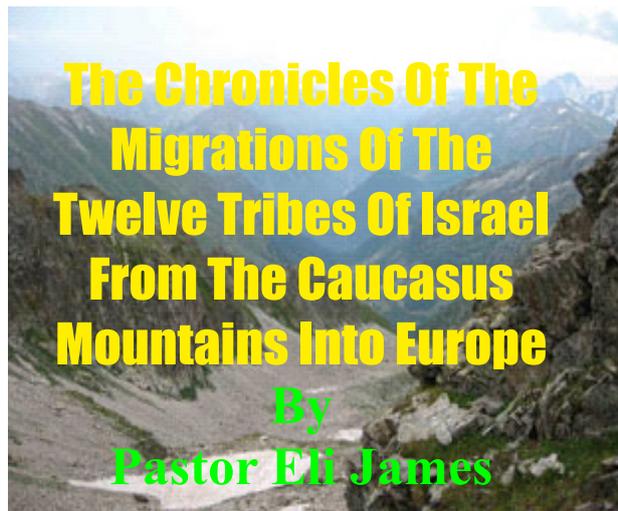
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The above PowerPoint presentation is
available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction
can now be viewed or downloaded -
the latest addition part 6 covers the
German people in relation to the
migrations of the Tribes of Israel.

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